97386773

PREPARED BY & WHEN RECORDED MAIL TO CANAL TO CANAL TO CANAL THE REGINA HALKER
FIRST NATIONALDE MORTGAGE CORP DEPT. 1020, PO BOX 9481
GATTHERSBURG, MD 20898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 683-02991728

ラットのは、ひかんれた

DEPT-01 RECORDING

\$25.50

. 140011 TRAN 7390 96/02/97 11:01:00

#5925 # KP #-97-386773

COOK COUNTY RECORDER

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain no tgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GEORGE E. DBA OGNEDO AND REGINA S. OBAROGHEDO, MUSBAND AND MIFE

Beneficiary: LINCOLN MORTGAGE AND FUNDING CORPORATION

Date of Deed: August 23, 1991 Date Recorded: September 4, 1991

Book: NA Page:

Volume: NA Image: NA

Tex ID: 1335119037 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 3728 H SHAKESPEARE AVE , CHICAGO

and recorded in the records of COOK

Decument: 91456424 Microfilm: NA

IL 60647 Enuncy, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to be executed on April 21, 1997

CCCIVAN

FNMC MORTGAGE SERVICES, INC.

ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTIER OF FIRST NATIONALDE MORTGAGE PARTNERSHIP, L.P.

F/K/A LONAS MORTGAGE PARTNERSHIP, L.P.

7386773

KENNETH KLIMA ASSISTANT VICE PRESIDENT

Property of Coot County Clert's Office

ALTERNATIVE VA

STATE OF MARYLAND

COUNTY OF FREDERICK

On this April 21. 1997 , before me, the undersigned, a Notary Public in smid State, personally appeared KENNETH KLIMA personally known to mm (or proved to me on the basis of matisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being euthorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



MITNESS My hand and official smal.

NOTARY PUBLIC

Of County Clerk's Office COMMISSION EXPIRES: October 19, 1998

Property of Cook County Clerk's Office

#### SCHEDULE #A\*

LOT 13 AN JLOCK 1 IN S. E. GROSS SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN
HAMBLETONS SUBDIVISION OF THE EAST 1/2 OF THE NORTHNEST 1/4 OF SECTION 35,
TOWNSHIP 40 MORTS, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

773867<sub>73</sub>

LDAN: 000002991728 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0603375130

Property of Cook County Clerk's Office