CLIOLGET YOU DOFS

. DEPT-01 RECORDING \$75.50 . T40011 TRAN 7395 86/02/97 13:27:00 . \$5938 \$ KP #-97-385783 . COOK COUNTY RECORDER

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Dime Mortgage, Inc.
EAB Plaza, East Tower, 10th floor
Uniondal, NY 11556
Ann.: Fost Uning

Space Above this line for Recording Information_

LIMITED IRREVOCABLE POWER OF ATTORNEY

97386181

KNOW ALL MEN BY THE CPRESENTS:

The understanced, Millians, Eppers Mongage (a corporation/partnership/sole proprietorship) with its principal offices at: 615 Millians are \$150 Eleno. Co. IL County of COOK and State of ILCounty of COOK and state of ILCounty of COOK and state of the officers may true and fewful anomey-in-to-1 with power to act for and in my name and stead to:

Execute, endurse, assign and deliver to DIME MOR. CAGE, INC. (1) THE Promissory Note ("Promissory Note") made payable to the order of Principal, (2) any beneficial of the regarder's interest, or assignment thereof, and any and all other rights and interests, under mortgages, decits of the security agreements and other instruments evidencing, making or granting accurity for the Promissory Note and (3) all other documents evidencing, meaning in otherwise relating to payee's obligeo's or mortgage? Interest in the loan evidenced by the Promissory Note, each in connection with the following loan transaction:

Borrower Name(s): Benjamin FARLOSUSUSE

Property Address: 4726 to Eussit #108 Chy, Seen, Zip Code: Sixing e, IIC 60076 Loss Number: 6333769

giving and grantlog unto said attorney-in-fact, through its authorized officers and employees, full pover and muthority to do and perform all and every act and things whatsoever, requiring and necessary to exercise and foregoing powers as fully, to all intents and purposes, as Principal might or could do and perform by itself, bushly ratifying and confirming all that said attorney-in-fact shall is wfully do to cause to be done by virtue hereof.

Principal and DIME MORTGAGE, INC. hereby acknowledge and agree that DIME MORTGAGE, INC. has an interest in the subject matter of the power granted herein, and immediately upon and concurrently with the closing of the toan, DIME MORTGAGE, INC. Is hereby vested interocably with the power granted herein and that Principal does hereby forever renounce all right to revoke that Limited Irrevocable Power of Attorney or any of thepowhers conferred hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which DIME MORTGAGE, INC. is authorized to perform by this power.

Page 1 of 2

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The power of stimmey granted herein shall not be affected by an incapacity, dissolution, insolvency, liquidation, or bankruptry of the Principal.
Executed this 15 th tay of Aury 1997.
By: Bony Marke
115 president
State of Illineis
State of COOK
This instrument was auknowledged before me on
BURIS SHAPE O (names of person(s) is Personer (type of authority, e.g.
officer, truster, etc.) of Approved Express trust for (name of party on behalf of whom business was executed)
"OFFICIAL SEAD
LANA PARKER
MY COMMISSION EXPIRES 9/23/98 (My commission expires: 01/23/58)
(Seal, if my)
County

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LEGAL DESCRIPTION:

Whit no. R-108 as delineated on survey of the following described parcel of REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE NORTH **242.67 FRET, AS MEASURED ON THE EAST AND WEST LINE (EXCEPT THE WEST 40 FEET** THEREOF) OF LOT 7 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, KNOWN AS TRUST NUMBER 46617, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19419240; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS OF SAID PROPERTY AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINGIS. 1,023-104.

Of Coot County Clark's Office

PIN #: 10-10-10G-023-1023

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