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DEPT-01 RECORDING \$25.50
T#0011 TRAN 7395 06/02/97 13:27:00
#5941 # KP #-97-386786
COOK COUNTY RECORDER

FIRST AMERICAN TITLE
CL06927 KW SFS

97386786

Prepared By: JUAN GALLICHO

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515 does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated May 30, 1997 made and executed by BENJAMIN YAKOBSONVILI, an unmarried person, to and in favor of Midwest Express Mortgage Co. upon the following described property situated in Cook County, State of Illinois:

4726 W RUSSETT, SKOKIE, IL 60076

9738678

See Attached Legal Description
Rider

97386784

such Mortgage having been given to secure payment of Seventy Two thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due therein with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Midwest Express Mortgage Co. to Dime Mortgage, Inc. by Assignment of Mortgage dated May 30, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 1997

Witness (Print Name)

Sean P. Hennessy
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessy
SEAN P. HENNESSY, VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23003846
Form 11770 IL

6233769

Page 1 of 2

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Seal:

STATE OF

Illinois

COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this
SEAN P. HENNESSY/ VICE PRESIDENT

20th day of May, 1997

by

Michelle M Mautone

Notary Public



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LEGAL DESCRIPTION:

UNIT NO. R-108 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE NORTH 242.67 FEET, AS MEASURED ON THE EAST AND WEST LINE (EXCEPT THE WEST 40 FEET THEREOF) OF LOT 7 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, KNOWN AS TRUST NUMBER 46617, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19419240; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS OF SAID PROPERTY AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #: 10-10-100-023-1023

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