

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000
ANNIE C HAWES
OFFICIAL SEAL
THIS AREA FOR OFFICIAL NOTARIAL USE

My Commission Expires 10/31/2000

DuPage County

Notary Public

[Signature]

deed of said corporation.
he/she acknowledges said instrument to be his free act and
by-laws or a resolution of its Board of Directors and that
signed and sealed on behalf of said corporation pursuant to its
corporate seal of said corporation; that said instrument was
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be VICE-PRESIDENT
and CAROL M. KOCHAN
known to me to be the PRESIDENT
personally appeared HOWARD A. DAVIS
underigned, a Notary Public in and for said County and State.

(Date of Execution)

On 05/20/97 before me, the

STATE OF ILLINOIS
COUNTY OF DuPage

TOGETHER with the note or notes therein described or referred to, the interest due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Commonly known as:

6620 MAURGAN RD #209
MORTON GROVE, IL 60053

described hereinafter as follows:

COOK

and recorded in Book/Volume No.

DOWNERS GROVE, ILLINOIS 60515

3000 FINLEY ROAD, SUITE 104

and whose principal place of business is

to PREFERRED MORTGAGE ASSOCIATES, LTD.

THE STATE OF ILLINOIS

140 LISBON ST, LEWISTON, MAINE 04240

PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/20/97

executed by BILL G. TACIARIS AND PATRICIA TACIARIS, HUBBARD & WIFE

LAW TITLE INSURANCE CO.
1300 INDIAN DR SUITE 230
NAPEVILLE, IL 60563
630-717-7500

97386851

County Records, State of ILLINOIS
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

IL 60053

97386852

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING 625.50
1#0001 TRAN 9285 06/02/97 11:02:00
#9386 & RM # -97-386852
COOK COUNTY RECORDER

PREFERRED MORTGAGE ASSOCIATES, LTD.
3000 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO

3000 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

H.A. DAVIS

PREPARED BY:

97386852

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

SEE ATTACHED RIDER

10-19-109-044-1021

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97386852

UNIT NO. 209 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT NO. LR 2743353, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND, 64.65 FEET; THENCE WEST, ALONG A LINE DRAWN PERPENDICULAR TO SAID MOST EASTERLY LINE, 25.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 242.83 FEET; THENCE WEST, ALONG A LINE PERPENDICULAR TO SAID MOST EASTERLY LINE, 64.00 FEET; THENCE NORTH, 242.83 FEET; THENCE EAST, 64.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS OF MORTON GROVE ESTATES, BUILDING NO. A-1 COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 3, 1974 AND KNOWN ON JANUARY 3, 1975 AS DOCUMENT NO. LR 2789909, TOGETHER WITH AN UNDIVIDED 1.6665% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

PARCEL 1:

EASEMENTS - FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF MORTON GROVE ESTATES HOMEOWNERS ASSOCIATION DATED DECEMBER 1, 1974 AND FILED WITH THE COOK COUNTY REGISTER OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NO. LR 2789909, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

Property of C

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Property of Cook County Clerk's Office

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