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DEPT-01 RECORDING 825.50
T#0001 TRAN 9288 06/02/97 12:43:00
#9443 #RH *-97-386902
COOK COUNTY RECORDER

7010542 MR LAA 7/2/97
Prepared By: JUDY GAJICICHO

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515 does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated May 30, 1997 made and executed by SHELLY K. ROBINSON, an unmarried person, to and in favor of CDK Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois:

1751 N. WESTERN AVENUE, CHICAGO, IL 60647

See Attached Legal Description
Rider

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such Mortgage having been given to secure payment of One Hundred Forty Nine Thousand Four Hundred Ninety and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at Page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by CDK Mortgage, Inc. to Dime Mortgage, Inc. by Assignment of Mortgage dated May 30, 1997.

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 1997

Witness (Print Name)

Sean P. Hennessy
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessy
SEAN P. HENNESSY/ VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23002953
Form 1170 CL

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Seal:

STATE OF

Illinois

COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this 30th day of May, 1997 by
SEAN P. HENNESSY/ VICE PRESIDENT

Notary Public

Michelle M Mautone



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LEGAL DESCRIPTION

PARCEL 1:

UNITS 202 AND P-3 IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 97286061) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 14-31-318-001-0000
14-31-318-010-0000

COMMONLY KNOWN AS: 1751 NORTH WESTERN AVENUE, UNIT 202, CHICAGO, IL 60647

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