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97387701

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DEPT-01 RECORDING

- T#5555 TRAN 9124 06/02/97 14:05:09
- #0483 + JJ #-97-387701
- COOK COUNTY RECORDER

MORTGAGE ASSIGNMENT

15 1922948 250 13880 Illinois

	CVA.				
			·		a(n)
	("Assignor") organize				
whose address is liste	ree Financial Served above, a certain managed and Sand	rtgage dated	5.7	p 97	nd assigns, _, wherein
("Mortgagor(s)"), grai Assignment in the off	nted a mortgage to As fice of the Recorder, C	esignor as mortgage	e, recorded concurrent County, Illin	ois	
together with the reta real property situated	il installment contract in COOK	or note secured by (lounty, 11	such mortgage on the linois	following de	scribed
RIVERDALE, AS SH THE SOUTH HALF O	2 IN BRANIGAR BRO HOWN BY THE PLAT R OF THE NORTHEAST Q EAST OF THE THIR	ECORDED AS DECU QUARTER OF SECTI	MENT NO. 10367222 OF 4, TOWNSHIP 36 IDIAN, IN COOK CO	UNTY,	
PIN# 29-04-218-0	06		C/0/4'S		
Parcel ID#	Mortgage was recorde	ed in Book		·	•
Date: 6 5/8/5	77 (WN)	EOMEMARERS REI	MODELING, INC.		*
Titnessed (Option	al):	Ву: 65	The same	2	
Corporate Seal:		Its: # TRES	West		-0
-					44°

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COUNTY OF BUILDING) SS (Corporate acknowledgment))
This foregoing is so unent was acknowled to the control of the con	edged before me this of the OUTUAKES ROUDELING THE corporation. on behalf of the corporation.
(Notary Stamp)	Michael J. Ded Notary Public
"OFFICIAL SEAL" MICHAEL J. WEHNER Notary Public, State of Hilmois	Cox

with.

Clarks Office Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.



Prepared by and Return to: Green Tree Financial Servicing Corporation HID - Mortgage Recording Dept. 332 Minnesota St., Suite 610 St. Paul MN 55101