

# UNOFFICIAL COPY

97387721

DEPT-01 RECORDING \$25.50  
T#6666 TRAN 6449 06/02/97 08:28:00  
#2651 IR #-97-387721  
COOK COUNTY RECORDER

Prepared By: MICHELLE MAUTONE

## ASSIGNMENT OF MORTGAGE

*AM 02420 (44) JPH*  
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1216 N. LaSalle 2nd Floor, Chicago, IL 60610, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated May 23, 1997 made and executed by John F Trzuskowski, a married person to and in favor of Oxford Funding Group, LTD upon the following described property situated in Cook County, State of Illinois: 1872 North Clybourn Ave, Chicago, IL 60614

**See Attached Legal Description Rider**

such Mortgage having been given to secure payment of One Hundred Ninety Thousand and 00/100

(Include the Original Principal Amount)

97387719

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 23, 1997.

Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

22927640  
Form 11770a IL Table Funded



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Seal:

STATE OF

*Illinois*

COUNTY ss:

*Cook*

The foregoing instrument was acknowledged before me this 23rd day of May, 1997 by  
JANET MCCLEISH, VICE PRESIDENT

*Michelle M. Mautone*  
Notary Public

**AS ATTORNEY IN FACT**



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UNIT 305 AND P-30 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN CLYBOURN LOUIS CONDCMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 27162456, IN SECTION 32, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

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4-32-480-015-1020

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