

PREPARED BY

CROSSLAND MORTGAGE CORP.
501 HUNTER DR., SUITE 302
CANTON, IL 60521

97387805

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.
ADDRESS P.O. Box 57909
CITY & STATE SALT LAKE CITY, UT 84157

. DEPT-01 RECORDING \$23.50
. T#6666 TRAN 6518 06/02/97 13:59:00
. #2742 ÷ IR *-97-387805
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9476052

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 12th, 1996

EDWARD FRANKLIN JONES A/K/A EDWARD F. JONES AND MARY ANN JONES, HUSBAND AND WIFE executed by

to CCS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 568 SPRING ROAD, UNIT A ELMHURST, IL 60126 and recorded in Liber * page(s) COOK County Records.

State of IL described hereinafter as follows.

LOTS 15 AND 16 IN BLOCK 175 IN MAYWOOD, A SUBDIVISION IN PARTS OF SECTION 2, 11 AND 14 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* RECORDED ON 12-18-96 AS DOCUMENT NO. 96556134

97387805

***ASSIGNED TO: CROSSLAND MORTGAGE CORP

PIN #: 15-14-148-011

PROPERTY ALSO KNOWN AS: 1608 SOUTH 8TH AVENUE, MAYWOOD, IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CROSSLAND MORTGAGE CORP

STATE OF WISCONSIN
COUNTY OF DANE

On DECEMBER 20, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA J. DAHMEN known to me to be the ASSISTANT SECRETARY and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public MARILEE Y. HODDINOTT DANE County, My Commission Expires AUGUST 20, 2000

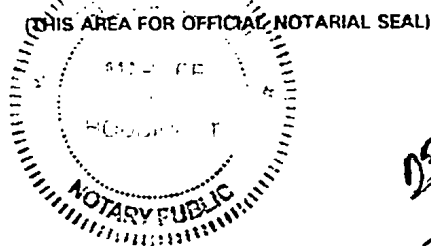
By: BARBARA J. DAHMEN

Its: ASSISTANT SECRETARY

By:

Its:

Witness:



12-20-96
20:00
15:30

UNOFFICIAL COPY

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