## **UNOFFICIAL COPY**

FILE #97-5658 COOK COUNTY AITORNEY #91140

97387862

DEFT-01 RECORDING \$23.00 147777 TRAN 3447 06/02/97 12:45:00 50380 # DR: \*-97-387862 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

INDUSTRY MONTGAGE COMPANY, L.P. )

PLAINTIFF.

-vs-

No.

97H065·16

WASHINGTON A/K/A SUSIE)
WASHINGTON; NEW RUSH CURRENCY
EXCHANGE, INC.; PAUL K. SHANKS,
AS TRUSTEE; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

\_\_\_\_\_\_\_

DEFENDANT(S).

#### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled recause was filed in the above Court on MAY 291997, 19 , for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

SUSIE MAE WASHINGTON

7862

23/

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### **UNOFFICIAL COPY**

The following mortgage is sought to be foreclosed: Mortgage dated FEBRUARY 22, 1996 made by SUSIE MAE WASHINGTON to ONE STOP MORTGAGE, INC. and recorded on MARCH 1,1996 as document number 96162544 having a legal description and common address as follows:

LOT 20 (EXCEPT THE SOUTH 5 FEET) ALL OF LOT 21 AND LOT 22 (EXCEPT THE NORTH 20 FEET) IN BLOCK 4 IN CROISSANT PARK MARKHAM 3RD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF), IN COOK COMMONLY KNOWN AS 16148 SOUTH WOOD STREET, COUNTY, ILLINOIS. MARKHAM, IL 60426.

PERMANENT INDEX NUMBER 29-19-216-051

SIGNATURE:

1) 111 Main Tattorney of Record

PREPARED BY AND MULL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60052

(847) 498-9990

(847) 291-3434 FAX

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Olynin Clark's Office In Cook County: Deposit in Recorder's Box #254

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