

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 093955-3

97387055

PROPERTY ADDRESS:  
227 W RUSSELL ST  
BARRINGTON IL 60010

DRAFTED BY & RETURN TO:  
Jerry Tolbert  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

. DEPT-01 RECORDING \$23.50  
. T#0010 TRAN 7946 06/02/97 10:20:00  
. #0441 : CJ \*-97-387055  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN R. CRUSING AND KATHLEEN G. CRUSING, HIS WIFE

OF THE FIRST PART TO SAID FIRST FEDERAL SAVINGS BANK OF BARRINGTON OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-01-95	95-231352	04-06-95	01-01-119-005

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-31-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO NOW SUCCESSOR OF THE ABOVE SAID BANK

DATE: APRIL 15, 1997

BY: D. Smith

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

D. SMITH  
Vice President

ON 04-15-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

D. SMITH  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor

ERICA TRAYLOR  
NOTARY PUBL. C. OAKLAND COUNTY, MI  
MY COMMISSION EXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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23.50  
J

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Property of Cook County Clerk's Office

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LOT 25 IN MEINER'S ADDITION TO HARRINGTON, BEING A SUBDIVISION OF LOTS 56 AND 57 IN THE COUNTY CLERK'S REVISION OF PART OF THE ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN.  
PIN: 01-01-119-005

LOAN #0939553

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