

Prepared By:

UNOFFICIAL COPY

SHEILMAN YUAN
234 WEST CENNAK
CHICAGO, ILLINOIS 60616

97387134

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
234 WEST CENNAK
CHICAGO
ILLINOIS 60616

DEPT-01 RECORDING \$23.00
T#3010 TRAN 7956 06/02/97 12:15:00
#0521 # CJ *-97-387134
COOK COUNTY RECORDER

NGUYEN/HO+LU

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 634 7005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 30, 1997**
executed by **JEFFREY Y. HO AND RAYNETTE Y. L. YU, HUSBAND AND WIFE**

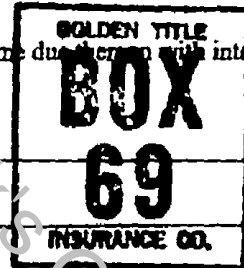
to **FIRST QUALITY MORTGAGE COMPANY, INC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **234 WEST CENNAK CHICAGO, ILLINOIS 60616**

and recorded in Book/Volume No. _____ (page(s)) , as Document
No. **COOK 97387134** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1194 C. BARBERRY LANE-UNIT C, PALATINE, ILLINOIS 60074**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.



On **MAY 30, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Shilman Yuan
known to me to be the **Manager**
and

By: *Shilman Yuan*
Its: _____

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public _____
Du Page County,

My Commission Expires **3-31-97**

"OFFICIAL SEAL"
HSING M. CHEN
(THIS SEAL IS NOT VALID UNLESS THE NOTARY SEAL)
COMMISSION EXPIRES 3/31/2001

[Handwritten signature]

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025 049

02-01-102-053-1053

Property of Cook

631780201

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 27-C AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN
 PALATINE CONDOMINIUM (ALSO KNOWN AS IY GLEN PALATINE CONDOMINIUM) OF
 PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE
 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS
 HOUSING CORP., A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE
 RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS
 DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH
 A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET
 FORTH IN SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE
 IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD
 PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON
 ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE
 PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH
 PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON
 THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED
 HEREBY, TOGETHER WITH ITS UNDEVELOPED PERCENTAGE INTEREST IN SAID PARCEL
 (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL
 THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND
 SURVEY) IN COOK COUNTY, ILLINOIS.