

# UNOFFICIAL COPY

97388845

DEPT-01 RECORDING \$25.00  
150913 TPAN 5308 06/02/97 14:49:00  
\$7689 5 PER N 97-388845  
COOK COUNTY RECORDER

9702 3148 17  
7665665 4323

## ASSIGNMENT OF MORTGAGE

0960628483

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST COSMOPOLITAN MTG., INC. BLOOMINGDALE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MAY 30, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. \_\_\_\_\_, for the property legally described as follows: 97388844

LOT 3 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9500

PIN

19354210520000

Which has the address of:

3207 W. 85TH ST.

CHICAGO

(street)

(city)

ILLINOIS 60652

(state and zip)

(herein "Property Address");

97388845

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

# BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_  
Vice President and \_\_\_\_\_ Secretary of  
\_\_\_\_\_ duty authorized by the company so named to execute this Assignment of Mortgage and  
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of  
said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

97388845

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WITNESSETH that the above signed and delivered Assignment, has caused the Assignment to be executed this 30th day of MAY, 19 97

By: [Signature]  
K. Holz Rahman, President

Attest: [Signature]  
HEATHER L. OTTE, CLOSER

STATE OF ILLINOIS  
County of DuPage

I hereby certify that on this 30th day of MAY, 19 97 before me, Notary Public of the State of Illinois, personally appeared Holz Rahman, President and Rhonda L. Thompson, Closer of First Interstate Bank and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation in the true and proper sense of the law.

[Signature]  
Notary Public

OFFICIAL SEAL  
PAUL W. PRATT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-15-98

Notary Public of Cook County Clerk's Office

97388845

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Property of Cook County Clerk's Office