

PARTIAL  
RELEASE OF MORTGAGE

97388857

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT 01 RECORDING 423.  
140017 TRAN 1308 06/02/97 14:51:00  
47701 E E E \* - 97 - 58885  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

23-10

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-200-032-0000 PIQ&OP  
Property Address: 6705 Pond View Drive, Tinley Park, IL 60477

Witness her hand and seal this 23<sup>rd</sup> day of May, 1997

Alma Albers Sempert  
Alma Albers Sempert

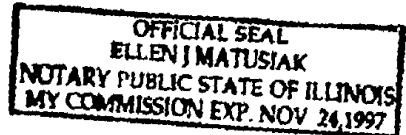
STATE OF ILLINOIS )  
COUNTY OF COOK )SS:

I, ELLEN J. MATUSIAK, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23<sup>rd</sup> day of May, 1997.

Ellen J. Matusiak  
Notary Public

This instrument prepared by and return to:  
Donald I. Bettenhausen & Associates  
17400 South Oak Park Avenue  
Tinley Park, IL 60477  
31-204/semper .rel



97388857

BOX 333-CTI

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 22 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 22; THENCE SOUTH 37 DEGREES 41 MINUTES 41 SECONDS WEST 22.22 FEET, ALONG THE EAST LINE OF SAID LOT 22; THENCE NORTH 52 DEGREES 18 MINUTES 19 SECONDS WEST 7.75 FEET; THENCE SOUTH 41 DEGREES 35 MINUTES 54 SECONDS WEST 110.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 41 DEGREES 35 MINUTES 54 SECONDS WEST, 43.00 FEET; THENCE NORTH 48 DEGREES 24 MINUTES 6 SECONDS WEST, 91.00 FEET; THENCE NORTH 41 DEGREES 35 MINUTES 54 SECONDS EAST, 43.00 FEET; THENCE SOUTH 48 DEGREES 24 MINUTES 6 SECONDS EAST, 91.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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