UNOFFICIAL COPY

TRUSTEE'S DEED

97355866

DEFT-01 RECORDING

\$25,00

T40012 TRAN 5308 06/02/97 14:57:00

- \$7710 f ER - *--タフー388866

COOK COUNTY RECORDER

1902 60 Joint Tenancy

The above space for recorder's use only

`	•
D.	, 1
	ÚZ.
α	· ,

THIS INDENTURE, made this 30th day of May	. 19 97 . between
FIRST UNITED BANK, an Illinois banking association duly authorized to accept and exec	
Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly re	
Minois banking association on pursuance of a certain Trust Agreement, dated the	20th day of
February , 19 97 and known as Trust Number 1828	, party of the first part, and
William W. Linson and Linda R. Linson, as joint Tenants	
	parties of
the second part.	
WITNESSETH, that said party of the first part, in consideration of the sum of	\$10.00
Ten and No/100 Dollars, and other good an	d valuable considerations in
hand paid, does hereby grant, sell and convey who said parties of the second part, not in	n tenancy in common, but in
joint tenancy, the following described real estate, sharred in	County, Illinois, to-wit:

See Attachei Enhibit "A"

Permanent Index No.: 31-06-200-032-0000 PIQ and JP

Common Address: 6711 Pond View Drive, Tinley Park, 11 60477

SUBJECT TO: The recorded Declaration of South Pointe Towns of Association; the Plat of Subdivision; current real estate tames not yet due or payable; noning and building laws and ordinances; roads and highways; easements and building lines of record; the lien of additional tames which may assessed by reason of the construction of new or additional improvements on the parcel.

together with the tenements and appurtenances thereunto belonging.

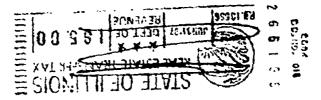
TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

8**63**

IN WITNESS WHEREOS, said gaith of the first part has caused its corpurate teal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written. FIRST UNITED BANK as Trustee, as aforesaid, and not personally. Prodident Tale: Robert J. Kennedy, Vice President STATE OF ILLINOIS. I, the undersigned, a Notary Public in and for said County, in SS. the State aforesaid, DO HEREBY CERTIFY that the persons COUNTY OF _ Cook whose names are subscribed to this deed are personally known to me to be duly authorized officers of the FIRST UNITED BANK and that they appeared before me this day in person and This instrument severally acknowledged that they signed and delivered this prepared by: deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as Rose Sharples their free and voluntary act, and as the free and voluntary act of **FIRST UNITED BANK** said corporation for the uses and purposes therein set forth. TING PERSONNELL 7626 W. Lines V. Highway CHARLES TO SHARE Frankfort, II 60423 Given under my hand and official seal, this _30th www.ww ommission expires March 14 19 98 "C"FICIAL SEAL" Shamles : Late !! William Plant, State of Minors 😘 👾 mesion Expired 03/14/96 Notary Public FOR INFORMATION ONLY INSIGHT STREET ADDRESS OF ABOVE CESCRIBED PROPERTY HERE 6711 Fond View Drive CITY Tinley Park, In 67,573 1.0963 OR **INSTRUCTIONS** RECORDER'S OFFICE BOX NUMBER





UNOFFICIAL COPY

EXHIBIT "A"

Parcel 1:

That part of Lot 22, in South Pointe Phase 2, being a Subdivision in the Northeast 1/4 of Section 6. Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois being particularly described as follows: Commencing at the Northeast corner of said Lot 22; Thence South 37 Degrees 41 Minutes 41 Seconds West, 22.22 feet, along the East line of said Lot; Thence North 52 Degrees 18 Minutes 19 Seconds West, 7.75 feet to the point of beginning: Thence South 41 Degrees 35 Minutes 54 Seconds West 39.00 feet; Thence North 48 Degrees 24 Minutes 6 Seconds West 91.00 feet; Thence North 41 Degrees 35 Minutes 54 Seconds East, 39.00 feet; Thence South 48 Degrees 24 Minutes 6 Seconds Fast, 91.00 feet to the point of beginning.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 aforesaid as set forth in the Declaration of Party Wall Rights, Covenants, Conditions and Restrictions and Easements for South Pointe Townhomes recorded April 8, 1996 as Document 96261552, as amended, for ingress and egress, in Cook County, Illinois.

SUBJECT TO: Declaration of covenants, conditions and restrictions made by Grantor recorded April 8, 1996 as Document 96261552 as anacorded by First Amendment thereto recorded as Document 96832967 which is incorporated herein by reference thereto. Grantor grants to the Grantees, their heirs and assigns, as easements appurenant to the premises hereby conveyed the easements created by said Declaration for the benefit of the owners of the parcels of realty herein described. Grantor reserves to itself its successors and assigns, as easements appurtenant to the remaining parcels described in said declaration, the easements thereby created for the benefit of said remaining parcels described in said declaration and this convergence is subject to the said easements and the right of the Grantor to grant said easements in the conveyances and mortgages of said remaining parcels or any of them, and the parties hereto, for themselves, their heirs, successors and assigns, covenant to be bound by the covenants and agreed ents in said document set forth as covenants running with the land.

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office