

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE

97388868

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT 01 RECORDING 423.00
750012 TRAN 5308 66/112/97 14:52:00
47712 EFR *-97-588868
COOK COUNTY RECORDER

7702603 764150 373
KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook
and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June,
1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No.
95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as
Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with
the notes accompanying it, partially paid, satisfied, released and discharged.

23.00

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-200-032-0000 PIQ&OP
Property Address: 6711 Pond View Drive, Tinley Park, IL 60477

Witness her hand and seal this 23rd day of May, 1997

Alma Albers Sempert
Alma Albers Sempert

STATE OF ILLINOIS)
COUNTY OF COOK)SS:

I, ELLEN J. MATUSIAK, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act,
for the uses and purposes therein set forth.

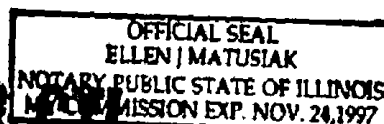
Given under my hand and official seal, this 23rd day of May, 1997.

Ellen J. Matusiak
Notary Public

This instrument prepared by and return to:
Donald I. Bettenhausen & Associates
17400 South Oak Park Avenue
Tinley Park, IL 60477

11-104 newpart rel

BOX 333-CH



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5. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

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PARCEL 1:

THAT PART OF LOT 22 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 22; THENCE SOUTH 37 DEGREES 41 MINUTES 41 SECONDS WEST, 22.22 FEET, ALONG THE EAST LINE OF SAID LOT; THENCE NORTH 52 DEGREES 18 MINUTES 19 SECONDS WEST, 7.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 41 DEGREES 35 MINUTES 54 SECONDS WEST, 39.00 FEET; THENCE NORTH 48 DEGREES 24 MINUTES 6 SECONDS WEST, 91.00 FEET; THENCE NORTH 41 DEGREES 35 MINUTES 54 SECONDS EAST, 39.00 FEET; THENCE SOUTH 48 DEGREES 24 MINUTES 6 SECONDS EAST, 91.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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