

97388971

7657837cy 1/4/2

THE GRANTOR, DONVEN HOMES, INC., a corporation created and existing under and by virtue of the laws of the state of Illinois, for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to the authority given by the Board of directors of said corporation, CONVEY and

1457-00 RECORDING \$25.00
T#0012 TRAN 5309 06/02/97 15:23:00
#0022 # ER * 97-388971
COOK COUNTY RECORDER

(The Above Space for Recorder's Use Only)

Bozena Kulle; 11155 Edgebrook Lane, Indian Head Park, Illinois 60525

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

a widow not remarried

(See Exhibit "A" attached hereto and made a part hereof)

Handwritten initials and marks

And the Grantor, for itself and its successors, does convey, promise and agree to and with the Grantee and its successors that it has not done or suffered to be done, anything whereby the said Real Estate is, or may be, in any manner encumbered or charged, except as herein recited the "Special Warranties") and that IT WILL WARRANT AND DEFEND said Real Estate against all persons lawfully claiming a breach of the Special Warranties subject to the "Permitted Exceptions" as set forth on the reverse side hereof.

Permanent Real Estate Index Number (s) : 13 17 392 603

Address (es) of Real Estate: 11155 Edgebrook Lane
Indian Head Park, Illinois 60525

In witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 1st day of April, 1997.

97388971

MAIL TO:

William Pecora
100 W RAINFIELD RD
LAGRANGE, IL 60525

DONVEN HOMES, INC.

BY: *Donald A Stevens*
DONALD A STEVENS, President

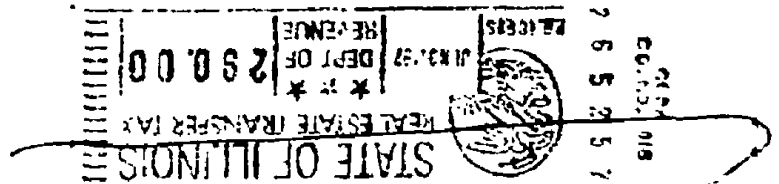
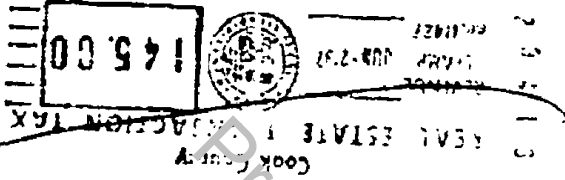
ATTEST: *JoAnn T Stevens*
JO ANN T. STEVENS, Secretary

BOX 333-CTI

UNOFFICIAL COPY

PERMITTED EXCEPTIONS:

General taxes for the year 1997 and subsequent years; Declaration for Ashbrook Townhomes recorded as Document No. 96159611; terms, provisions and conditions contained in Annexation Agreement recorded as Document No.95811176; terms, provisions and conditions relating to easement described as parcel 2 and rights of adjoining owners to the concurrent use of said easement; zoning and building laws and ordinances.



STATE OF ILLINOIS

) S.S.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD A STEVENS, personally known to me to be the President of DOVEN HOMES, INC., an Illinois corporation, and JO ANN T. STEVENS, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 1st day of April, 1997.

Commission Expires:
"OFFICIAL SEAL"
VALIJA A. GALENICKS
Notary Public State of Illinois
My Commission Expires 5-22-2000

Valija A. Galenicks

Notary Public

MAIL SUBSEQUENT BILLS TO:

DOVEN HOMES
6200 So. Wolf Rd
INDIAN HEAD PARK, IL.
60525

THIS INSTRUMENT PREPARED BY:

THOMAS P. RUSSIAN
GOLDSTINE, SKRODZKI, RUSSIAN,
NEMEC AND HOFF, LTD.
7660 West 62nd Place
Summit, Illinois 60501
PHONE: (708) 458-1253

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EXHIBIT "A"

UNIT 5-11155

THAT PART OF LOT 5 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96139610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID 5 AND RUNNING THENCE NORTH 0°-00'-00" EAST, ALONG THE WEST LINE OF SAID LOT 111.75 FEET, TO THE SOUTH LINE OF EDGEROOK LAKE; THENCE NORTH 90°-00'-00" EAST, ALONG SAID SOUTH LINE 25.58 FEET, TO A POINT OF CURVE; THENCE CONTINUING EASTERLY, ALONG SAID SOUTH LINE ON A CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 2030.00 FEET, 15.01 FEET, ARC, (CHORD BEARING NORTH 89°-47'-17" EAST, 15.01 FEET, CHORD); THENCE SOUTH 0°-00'-00" WEST, 111.81 FEET, TO THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 90°-00'-00" WEST, ALONG SAID SOUTH LINE 40.59 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Clerk's Office

96139610

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