

UNOFFICIAL COPY

73-24-4-0034802  
ILLINOIS

This Indenture, made this 27TH day of FEBRUARY 1997, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1997-1  
3 PARK PLAZA, SIXTEENTH FLOOR  
IRVINE, CALIFORNIA 92714

of the State of CALIFORNIA, is the County of ORANGE hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

(SEE ATTACHED RIDER FOR LEGAL DESCRIPTION)

C/K/A 8230 SOUTH DOBSON, #4, CHICAGO, ILLINOIS 60619

TAX I.D. # 20-35-124-193

DEPT-01 RECORDING \$27.50  
T#0015 TRAN 3548 06/02/97 03:12:00  
#2430 # CT \*-97-329579  
COOK COUNTY RECORDER

97389579

THIS INSTRUMENT IS BEING PLACED  
OF RECORD BY INTERCOUNTY TITLE  
AS AN ACCOMMODATION ONLY. NO  
EXAMINATION AS TO ITS VALIDITY  
HAS BEEN MADE.

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issue, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (E), SECTION 4,  
ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN  
Secretary of Veterans Affairs  
RONALD H. FOGALA

97389579

(SEAL)

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

February 27, 1997  
DATED

ATTORNEY FOR VA

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Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS  
TO

BANKERS TRUST COMPANY OF  
CALIFORNIA N.A., AS TRUSTEE FOR  
VENDEE MORTGAGE TRUST 1997-1

MONROE TITLE COMPANY, INC.  
221 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60601

When recorded, mail to:

MAK

COUNTRYWIDE HOME LOANS  
ACQUISITIONS DEPARTMENT, SV R  
400 COUNTRYSIDE WAY  
SIMI VALLEY, CA 93065

PLEASE SEND ALL FUTURE TAX BILLS TO:

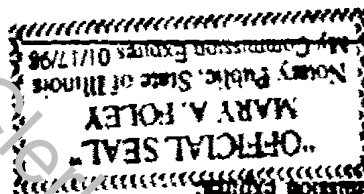
This instrument was prepared by TIMOTHY MORGAN  
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

Attorney.

\*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately  
underneath such signatures.

COOK COUNTY, ILLINOIS  
Notary Public in and for said County and State.

*Mary A. Foley*



GIVEN under my hand and official seal this 27TH day of FEBRUARY, 1997.

RONALD H. ROGALA  
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person  
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she  
signed and delivered  
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,  
for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS  
COUNTY OF COOK  
} SS:

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28-28-4-0034502

PARCEL 1: THE E. 13 FEET 3 INCHES OF THE W. 56 FEET 10 INCHES OF LOT 1 IN SANGER'S RESUBDIVISION OF LOTS 1, 2, 3, LOTS 20 TO 27, INCLUSIVE IN BLOCK 139 AND LOTS 1 TO 7 INCLUSIVE, AND THE N. 1/2 OF THE E. AND W. VACATED ALLEY LYING S. OF AND ADJOINING SAID LOTS 1 TO 6 INCLUSIVE, IN BLOCK 140, ALL IN CORNELL, BEING A SUBDIVISION OF THE W. 1/4 OF SECTION 26, (WITH THE EXCEPTION OF THE E. 1/2 OF THE N.E. 1/4 OF SAID S.E. 1/4); THE N. 1/2 OF THE N.W. 1/4; THE S. 1/2 OF THE N.W. 1/4, WEST OF ILLINOIS CENTRAL R.R. AND THE N.W. 1/4 OF THE N.E. 1/4 OF SECTION 35, TOWNSHIP 38 N., RANGE 14, EAST OF THE 3RD P.M. IN COOK COUNTY, IL.

PARCEL 2: THE N. 10 FEET OF THE S. 20 FEET OF THE W. 20 FEET OF LOT 1 IN SANGER'S RESUBDIVISION AFORESAID.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DEFINED IN DECLARATION RECORDED 3/19/74 AS DOC. 22689788. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 22689788 FOR INGRESS AND EGRESS.

C/K/A 8230 SOUTH DOBSON, #4, CHICAGO, ILLINOIS 60619

TAX I.D. # 20-35-124-193

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Property of Cook County Clerk's Office

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 19, 1992 Signature: [Signature]  
Grantor or Agent

Subscribed and sworn to before  
me by the said [Signature]  
this 19 day of June,  
1992.

Notary Public [Signature]

“OFFICIAL SEAL”  
Carolyn Ritten  
Notary Public, State of Illinois  
My Commission Expires 6/25/97

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 19, 1992 Signature: [Signature]  
Grantee or Agent

Subscribed and sworn to before  
me by the said [Signature]  
this 19 day of June,  
1992.

Notary Public [Signature]

“OFFICIAL SEAL”  
Carolyn Ritten  
Notary Public, State of Illinois  
My Commission Expires 6/25/97

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Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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