UNOFFICIAL COPY PREPARED BY: 97389757 DOCU-TECH, INC./J.V. FOX FOR INTERBANK FINANCIAL, INC. 7058 W. HIGGINS CHICAGO, IL 60656 RECORD AND RETURN TO: INTERBANK FINANCIAL, INC. PEPT-01 RECORDING \$23.50 7058 W. HIGGINS T#0014 TRAN 2558 06/03/97 09:34:00 CHICAGO, IL 60656 \$7637 \$ JW *-97-389757 COOK COUNTY RECORDER t This Line For Recording Data] OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 19, 1997 executed by ALFRED NATHAN AND RENAE BYRON NATHAN, HUSBAND AND WIFE to INTERBANC FINANCIAL, INC. CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7058 WEST HIGGINS, CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. , as Document P4 (C(S) No. COOK County Records, Nate of ILLINOIS described hereinafter as follows: of County Clark SEE SCHEDULE A 97389756 COMMONLY KNOWN AS: 5000 OAKTON UNIT 404 SKOKIE, ILLINOIS 60017 TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights account or to account under said Real Frinte Morrosse

| STATE OF A CIVIL | INTERBANC FINANCIAL, INC. AN ILLINOIS CORPORATION |
|---|--|
| I, the undersigned, a Notary Public in and for the County and State aforesand, DO HEREBY CERTIFY THAT | Tide: BENJAMIN MIHAI, PRESIDENT |
| BENJAMIN MIHAI, PRESIDENT | By: |
| personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day | Tide: |
| in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and | - Witness: |
| assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this | |

Given under my hand and official seal, dais 19th day of May 19 97.

Notary Public Confry, Tall Alex 6

My Commission Expires

This area for official notary seal

UNOFFICIAL COPY

A COUNTY CLERK'S OFFICE

\$1487 26 Cegal/Aldendum

LEGAL: UNIT 1-404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE SQUARE OF SKOKIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-330041, IN THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5000 OAKTON STREET SKOKIE, IL 60077

PIN: 10-21-414-012, 10-21-414-018, 10-21-414-019, 10-21-414-020, 10-21-414-023, 10-21-414-036, 10-21-414-037, 10-21-414-038, 10-21-414-043, 10-21-414-044, 10-21-414-047, 10-21-414-048, 10-21-414-051 AND 10-21-414-052, VOLUME 120. 10-2.
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Property of Cook County Clerk's Office