

This Document Prepared by:

**UNOFFICIAL COPY** 97390419

Edison Credit Union  
230 West Monroe Ste# 2850  
Chicago, Illinois 60606

Mail to: Edison CU  
230 W. Monroe Suite 2850  
Chicago, IL 60606.

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 8817 06/03/97 10:27:00  
#6675 SK \*-97-390419  
COOK COUNTY RECORDER

2300

**RELEASE OF DEED OF TRUST BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto:

**EARL HOLLINS AND VALERIE HOLLINS, HUSBAND AND WIFE**

his/hers/ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of:

**NOVEMBER 1, 1994**

**COOK**

County, in the State of Illinois,

as Document No. **04030305**

**COOK**

to the premises therein described, situated in the County of State of Illinois, as follows, to wit:

**PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its

**VICE**

President and attached by its Secretary, and its corporate seal to be hereto affixed this **28TH** day

of **MARCH**, 1997.

97390419

EDISON CREDIT UNION, an Illinois corporation

By: *[Signature]* (seal)

**VICE President**

Attest: *[Signature]* (seal)

**Secretary**

**RECORDING BOX 156**

**ADVANTAGE TITLE COMPANY**

One TransAm Plaza Drive, Suite 500

Oakbrook Terrace, IL 60181

97 0420  
8

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, LINDA M ZUNIGA, in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWARD BERG and SHANNON QUINN personally known to me to be the VICE President and \_\_\_\_\_ Secretary of EDISON CREDIT UNION, an Illinois corporation, appeared before me this 28TH day of MARCH, 1997 in person and acknowledged they executed the foregoing instrument as said VICE President and \_\_\_\_\_ Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Linda M Zuniga  
Notary Public

**LEGAL DESCRIPTION TO FOLLOW:**

**LOT 12 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 14 IN THE 2ND ADDITION TO WEST PULLMAN IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 25-28-323-058

Common Address of said Property: 12628 S UNION AVE

CHICAGO, IL 60628