

97390435

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RECORD AND RETURN TO:

LAND TITLE GROUP
33 W HIGGINS RD #2050
S BARRINGTON, IL 60010

PREPARED BY:
SAXON MORTGAGE, INC.
4880 COX ROAD
GLEN ALLEN, VIRGINIA 23060

DEPT-01 RECORDING 825.50
T0009 TRAN 8820 06/03/97 11:15:00
#6691 # SK *-97-390435
COOK COUNTY RECORDER

LOAN #: 98190

ASSIGNMENT OF MORTGAGE

2580

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 COX ROAD, 1ST FLOOR,
GLEN ALLEN, VA 22060

does hereby grant, sell, assign, transfer and convey, unto the
TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN
a corporation organized and existing under the laws of the State of Texas
(herein 'Assignee'), whose address is 801 W. GREENS ROAD,
HOUSTON, TX 77067

a certain Mortgage dated MAY 16
1997, made and executed by
FRANK M VALENTINO AND LYNDA M CHAMBERLAIN, HUSBAND AND WIFE

97390434

to and in favor of SAXON MORTGAGE, INC.

upon the following described property situated in

COOK County, State of IL
SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF

97390435

Land Title
US-672481-06

1149

~~1149~~-E WEST VERNON PARK, CHICAGO, IL 60607

such Mortgage having been given to secure payment of \$ 45,800.00 which Mortgage is of record in Book,
Volume. or Liber No. , at page (or as No.) of the
Records of COOK County, State of IL

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 16, 1997

Cynthia B. Miranda
Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

SAXON MORTGAGE, INC.
(Assignor)

By Patricia D. Moody
(Signature)

(Print Name & Title)
PATRICIA D. MOODY, ASSISTANT VICE-PRESIDENT

Seal:

STATE OF VIRGINIA, HENRICO

County ss:

The foregoing instrument was acknowledged before me this MAY 16, 1997 by
PATRICIA D. MOODY ASSISTANT VICE-PRESIDENT of
SAXON MORTGAGE, INC. a VIRGINIA
corporation, on behalf of the corporation.

(NOTARY SEAL)

Merle C. Washington
Notary Public
MERLE C WASHINGTON
My Commission expires: MARCH 31, 1999

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Legal Description

US-672481-C6

Parcel 1:

The South 21.38 feet of the North 112.47 feet, as measured along the East line of the following described property taken as a tract: Beginning at the Northeast corner of said development area said point being on the South line of Vernon Park Place, 176.76 feet East of the Easterly line of Racine Avenue, thence South along the East line of said development area, 7.44 feet, thence West at right angles to said East line 3.00 feet to the point of beginning of the tract herein described, thence South parallel with said East line 353.22 feet, thence West at right angles, 56 feet, thence North at right angles 353.22 feet thence East at right angles 56 feet to the point of beginning, said tract being a part of Lots 1 to 10, 30 to 57, 60 to 73, and part of vacated South Norton Street, all taken as a tract in C.J. Hull's Subdivision of Block 6 in Canal Trustee's Subdivision of the Southeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easement recorded as document 89445926.

See 17-17-408-059

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