### **UNOFFICIAL COPY**



97390446

DISCHARGE OF **MORTGAGE** 

KNOW ALL MEN THESE PRESENTS, that The First National Bank of Boston is the current holder of a certain mortgage, bearing the date July 17, 1995, made and executed by Richard Mayweathers

DEPT-01 RECORDING

\$27.50

T\$0009 TRAN 8820 06/03/97 11:17:00

\$6702 \$ SK \*-97-390446

COOK COUNTY RECORDER

Dorothy Evans to the first part, to Cityscape Mortgage Corp., of the second part, and recorded in the County of Cook, State of Illinois in Document No. 95-538374 on August 15, 1995. Which mortgage was actioned from Cityscape Mortgage Corp. to The First National Bank of Boston in Document No. 95-7693/3 on November 8, 1995. The First National Bank of Boston does hereby acknowledge that said moregage is fully paid and satisfied, and in consideration thereof, it does hereby cancel and discharge the came.

23 80

Said property also known as:

SEE ATTACHED SCHEDULE A TAX ID#: 28-23-410-035

PREPARED BY: LISA CORY

BANK OF BOSTON 6400 MAIN STREET BOSTON, MASSACHUSETTS

02106

### IN WITNESS WHEREOF.

The First National Bank of Boston, by Daniel P. Forgan, its Operations Manager, a duly authorized officer, has duly executed the foregoing instrumant or February 21, 1997.

HE NRST NATION/11 MANK OF BOSTON

Daniel P. Horgan, Operations Munager

STATE OF RHODE ISLAND **COUNTY OF PROVIDENCE** 

On this February 21, 1997, before me personally appeared Daniel P. Horgan, Operations Manager, The First National Bank of Boston, known to me to be the person named in and who executed the above instrument and acknowledged that (s)he executed the same for the intents and purposes therein mentioned.

Gracie E. Lee, Notary

My Commission Expires: July 10, 1997

RETURN TO: Richard Mayweathers and Dorothy Evans, 16416 South Homan, Markham, IL 60426

PA. T

J- 601 L11-SY

THE FIRST NATIONAL BANK OF BOSTON, Boston, Massachusetts 02106

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Property of Cook County Clerk's Office

LOT 3 (EXCEPT THE NORTH 41 FEET) ALL OF LOT 4 AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 49 IN H.W. ELMOPE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE SORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THEE SEES SPAL MERIDIAN, TYING THE INDIAN BOUNDARY LINE, IN CHRIS CHENTY, THE WHE

OR IN 41 FEET) ALL OF LOT 4 AND THE IMPROVES REDZIE AVENUE RIBUGE, BEING A THE CONTREAST LAS OF SECTION 23, TOWNS.

IN 41 THE CONTREAST LAS OF SECTION 23, TOWNS.

IN 42 THE CONTREAST LAS OF SECTION 23, TOWNS.

IN 44 T. D. ##

IN 48 T. D.

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