

UNOFFICIAL COPY

97390489

PREPARED BY:

CLYBOURN FINANCIAL SRVC.
1000 SKOKIE BLVD, SUITE 100
WILMETTE, IL 60091

AND WHEN RECORDED
MAIL TO:

AMERUS MORTGAGE, INC.
1516-35TH STREET #200
W. DES MOINES, IA 50266

DEPT-01 RECORDING \$23.50
T#0009 TRAN 8822 06/03/97 12:39:00
#6745 + SK #-97-390489
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AmerUs Mortgage, Inc.

Loan No. 0600208940

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

executed by GREGORY GORMAN AND MARZENA R. SASSAK, HUSBAND AND WIFE

to Clybourn Financial Services, Inc.

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 1000 Skokie Blvd. Ste. 100
Wilmette, IL 60091

ATCF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

and recorded in Book/Volume No. , page(s) , as Document No.

97390489

COOK

County Records, the state of Illinois

described hereinafter as follows:

--SEE ATTACHED--

Commonly known as: 4543 N. ASHLAND AVE., CHGO., IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 5/19/97 Before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and
State, personally appeared Darush Mabadi

known to me to be the President
and Patricia A. Kinningham
known to me to be Processor

of the corporation herein which executed the within
instrument is the corporate seal affixed to said instrument is
the corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cook
County

My Commission Expires

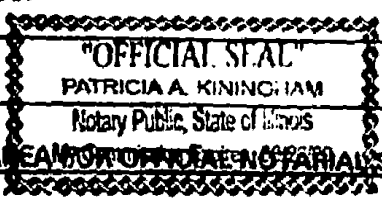
Darush Mabadi

BY: Darush Mabadi
ITS: President

Patricia A. Kinningham

BY: Processor
ITS: Processor

WITNESS:



(THIS AREA IS FOR OFFICIAL NOTARIAL SEAL)

97390489
97390489

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0600208940

LEGAL DESCRIPTION

LOT 21 (EXCEPT THE SOUTH 33 1/3 FEET) AND LOT 22 (EXCEPT THE NORTH 33 1/3 FEET) AND (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER LYING WEST OF GREEN BAY ROAD OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-17-112-003-0000

Property of Cook County Clerk's Office

9290456

UNOFFICIAL COPY

Property of Cook County Clerk's Office