

# UNOFFICIAL COPY

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DEPT-91 RECORDING \$27.00  
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COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1209 North Milwaukee Avenue - Chicago, Illinois 60622

Loan No. ....17-270178-7.....

2700

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALBERTO E. MARTINEZ AND SUSANA MARTINEZ, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of August, A.D. 19 94, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 94722839, and a certain Assignment

of Rents dated the 8th day of August, 1994, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 94722840

the premises therein described, as follows, to-wit:

LOT 43 IN BLOCK 2 IN SUBDIVISION OF BLOCK 6 IN STEELE'S AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2619 SOUTH HAMLIN AVENUE, CHICAGO, ILLINOIS 60623

PERMANENT INDEX NO: 16 26 304 004 0000

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

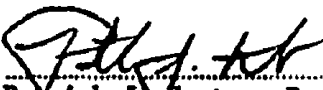
# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Vice President ~~Secretary~~ this

6th day of November A.D., 19 96

**WITNES:**

  
Patrick J. Hunt President ~~Secretary~~

By   
Daniel R. Yantich Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. I, Carmen A. Messina the undersigned, a Notary Public

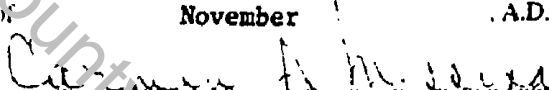
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patrick J. Hunt

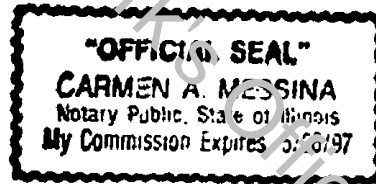
personally known to me to be the President of  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation, and Daniel R. Yantich personally known to me to be the Vice President  
~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 6th day of November A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina  
SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO  
1209 NORTH MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60622

  
Carmen A. Messina  
Notary Public



 mail to 

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