RELEASE DEED

MAIL TO ATTN, CHERYL BRADY FORT DEARBORN LAND TITLE CO 3201 OLD SCENVIEW ROAD WILMETTE, IL 60091

NAME & ADDRESS OF PREPARER Home Servicing of America Department 7440 PO Box 60020 City of Industry, California 91716-0020

PATTY BADGER Loan Number: 1524942

97390614

DEPT-01 RECORDING

\$23,00

- 100012 TRAN 5331 06/03/97 09:53:00
- \$8014 ¢ CG *-97-390614
 - COOK COUNTY RECORDER

Know All Men By These I recents. That HOME SAVINGS OF AMERICA. FSB, formerly known as Home Savings of America. F A . a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto FRED T. JAY, MARRIED TO SHIRLEY K. JAY all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 6th day of JANUARY, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93027584, to the premises therein described, situated in the S atc of Illinois, as follows, to wit:

LOT 125 IN PASQUINELLI'S 5TH ADDITION TO MEADOWLANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN 29-10-235-021

County Commonly Known As. 14706 MEMORIAL DRIVE, DOLTON, IL. 60419

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 16 day of October A.D. 1996.

> HOME SAVINGS OF AMERICA F.B. formerly known as HOME SAVINGS OF AMERICA, F/A

Emma Granillo

Assistant Secretary

Rafaelh Kankitan

Assistant Secretary

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STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

On October 16, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 3 ## 9 G

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PATTY J. BADGE Stopperity of Cook County Clerk's Office .CS ÁNGELES COUNTY

FD9094

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER Loan Number, 1524942

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