OFFICIAL COPY 97330695 Warranty Deer TENANCY BY THE ENTIRET Statutory (ILLINOIS)

(Individual to Individual)

CAUTION Consult a lawyer before using or acting under this form. Nextee

THE GRANTOR INAME AND ADDRESSI KENNETH B. ROSENSON and MICHELLE B. ROSENSON, husband and wife

of 1814 N. Larrabee, Unit D

DEPT-OI RECORDING T\$0012 TRAN 5332 96/03/97 10:21:00 18095 ± CG *-97-390695 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

	Ci hu	Chicago
of the	City	ofChicagoCounty
of	onsideration of <u>Ten (\$10.00)</u>	
in hand paid. CONVEYind WARRANT to		
	STEVEN A. CRIMES and DO	~ { <i>u</i> .
of 2059 N. Dayton, #2, Chicago, Illinois		
	*ALSO KNOWN AS STEVEN GRIMES AT AMES AT	NO ADDRESS OF GRANTEES)
as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of COOK		
in the State of Illinois, to wit: (See reverse side for lege), description.) hereby releasing and waiving all rights under and		
by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises as husband		
and wife, not as Joint Tenants nor as Tenants in Common Lut as TENANTS BY THE ENTIRETY forever. SUBJECT		
TO: General taxes for 1996 and subsequent years and subject to the exceptions set		
forth on the reverse side hereof.		
Permaneut Index Number (PIN): 14-33-303-131-1006		
Address(es) of Real Estate: 1814 N. Larrabee, Unit D. Chicago, IL 60614		
		DATED this day ofApril 1997
PLEASE	Kenneth B. Rosenson	(SEAL) MICHELLE B. TOSENSON (SEAL)
PRINT OR TYPE NAME(S)		
BELOW SIGNATURE(S)		(SEAL)(SEAL)
	ors County of Cook	
State of Illinois. County of Cook said County, in the State aforesaid. DO HEREBY CERTIFY that		
	KENNETH	B. ROSENSON and MICHELLE B. ROSENSON
	personally kn	nown to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person,		
and acknowledged thatt h ey_ signed, sealed and delivered the said		
APPRES OFFIGIAL SEAL" therein set forth, including the release and waver of the right of homestead.		
Howard A. Balikov		
Given weare and and articles whis day by day by day by		
Commission Exp. 07/22/2000 19 NOTARY JIBUC		
This instrument was represent by DOWATO A. BALLKOV. TISHLER & WALD. LTD ZUD S		
Wacker Dr., Suite 2600, Chicago, IL 60606 If Grantor is also Grantee you may wish to strike Release and Warver of Homestead Rights.		

BOX 333-CTI

SEE REVERSE SIDE >

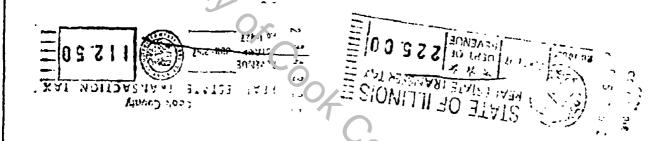
77015017/7658781 LCOUGHDAN FL DC1

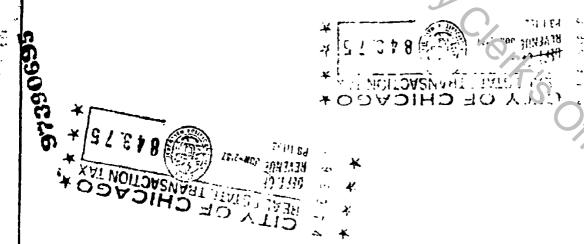
UNOFEJGLAL...COPY

of premises commonly known as 1814 N. Larrabee, Unit D. Chicago, Illinois 60614

See Exhibit "A" attached hereto and by this reference made a part hereof,

SUBJECT TO: the following, if any, covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special government taxes and assessments for improvements not yet completed; unconfirmed special government taxes or assessments; general real estate taxes for the year 1996 and subsequent years.





OT SUBSEQUENT TAX BILLS TO

MAIL TO: STEVEN A. GRIMES

(Name)

(NAME)

(NAME)

(NAME)

(NAME)

(ACCUSS)

(ACCUSS)

(ACCUSS)

(CUICAGO, IL. 60614

(Cay, State and Zet)

STEVEN A. GRIMES
(Name)

1814 NURTH LARRABEE ST.
(ACCTOSS)

CHICAGO (L. 6C614
(City, State and Ep)

OR RECORDER'S OFFICE BOX NO _____

EXHIBIT "A" LEGAL DESCRIPT

UNIT D-6 AS DELINEATED OF SURVEY OF THE COLLEWING DESCRIBED PARTELS OF REAL ESTATE (HERINAFTER REFERRED TO COLLECTIVELY AS PARCEL):

THE NORTH 445.00 FEET AND ALSO THE EAST 10 FEET OF THE SOUTH 85 FEET OF THE NORTH 530.00 FEET OF THE FOLLOWING DESCRIBED PARCELS OF LAND TAKEN AS ONE TRACT.

PARCEL 1:

LOTS 10, 11, 12, 13 AND THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 11.23 FEET OF SAID LOT 5, ALSO EXCEPT THE WEST 12 FEET OF SAID LOTS 10, 11, 12 AND 13 AND EXCEPT THE WEST 12 FEET OF EAST 1/2 OF LOT 5 AS DESCRIBED) IN RAM, AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SHEPFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

PARCEL 2:

LOTS 13 AND 15 (FMCEPT THE WEST 12 FEET OF SAID LOTS 13 AND 15) IN COUNTY CLERK'S DIVISION OF THE W.S) 1/2 OF LOTS 9. 10 AND 11 AND THE NORTH 1/4 AND THE SOUTH 1/4 OF LOT 12 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 3:

THE EAST 1/2 OF LOT 1 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 1) IN MUELLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 4:

LOTS 1 AND 2 (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 AND 2) IN THE SUBDIVISION OF SUB-LOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN PLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 5:

THE EAST 1/2 OF LOT 2 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 2) IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID:

PARCEL 6:

LOT 6 AND THE EAST 1/2 OF LOTS 1, 5 AND 7 (EXCEPT THE WEST 12 FEET OF SAID LOT 6 AND EXCEPT THE WEST 12 FEET OF SAID EAST 1/2 OF LOTS 1, 5 AND 7) IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 7:

THE EAST 1/4 OF LOT 15 (EXCEPT THE WEST 12 FRET OF SAID EAST 1/4 OF LOT 15, ALSO EXCEPT A TRIANGULAR PORTION OF SAID LOT 15 WHICH LIES SOUTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 15, 32.10 FRET EAST OF THE WEST LINE OF THE EAST 1/4 OF SAID LOT, TO A POINT ON THE WEST LINE OF THE EAST 1/4 OF LOT 15, 32.10 FRET NORTH OF THE SOUTH LINE THEREOF) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77179 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22696621 ON APRIL 25, 1974: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

PIN: 14-33-303-131-1006

7390695

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