97390766

DEFT-01 RECORDING

\$25.00

100012 TRAN 5332 06/03/97 11:03:00 48168 1 CG \*-97-390766 COOK COUNTY RECORDER

This space reserved for Recorder's use only.

2500

David Glickstein, Esq. Rudnick & Wolfe 203 North LaSalle Street Chicago, Illinois 60601

and record and return to:

This instrument

prepared by

RELEASE DEED (ILLINOIS)

### KNOW ALL BY THESE PRESENTS.

THAT Sherry H. Newman, 9201 N. Drake, Evanston, Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Jeffrey A. Newman his successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the grantor may have acquired in, through, or by a certain Mortgage recorded April 21, 1987 as document number 87210687, to the primises therein described, with the note accompanying thereof fully paid, satisfied, released and discharged, is situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

14-33-414-044-1258

Address of premises:

1749 N. Wells Street, Unit 2202, Chicago, Illinois

WITNESS

hand(s) and seal(s) this  $30^{15}$  day of May, 1997.

SHERRY H. NEWMAN

BOX 333-CTI

Property of Cook County Clerk's Office

STATE OF ) SS. COUNTY OF	
whose name is subscribed to the foregoin	olic, in and for said County, in the State aforesaid, do, personally known to me to be the same person ag instrument, appeared before me and acknowledged ment as his free and voluntary act, for the uses and
GIVEN under my hand and Notar	rial Seal, this 30 day of May, 1997.  **Mark **  Notary Public
My Commission Leaguest	County County County County

Property of Cook County Clerk's Office

### **EXHIBIT** A

### PARCEL 1:

UNIT NUMBER 2202, IN THE KENNELLY SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4; AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4; OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

E BEN ASEMEN'S 6050, IN COC. 97390766 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 25156050, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office