

UNOFFICIAL COPY  
97390902



DEPT-01 RECORDING \$29.50  
T85555 TRAN 9169 06/03/97 09:45:00  
#0544 # JJ #-97-390902  
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35020  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092406048/LLA/CINAGLIA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN A CINAGLIA AND SANDRA C CINAGLIA HUSBAND/WIFE  
Mortgagee: UNITED FINANCIAL MORTGAGE CORP  
Prop Addr: 804 AUSTIN AVENUE  
PARK RIDGE IL 60068

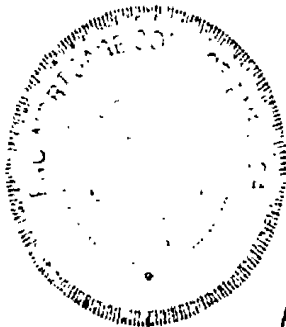
Date Recorded: 11/01/96  
State: ILLINOIS  
Date of Mortgage: 10/31/96  
Document#: 96-836341  
PIN No.: 09-26-200-015

DEPT-01 RECORDING \$29.50  
T85555 TRAN 9169 06/03/97 09:45:00  
#0544 # JJ #-97-390902  
COOK COUNTY RECORDER

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 11/01/96 Book: 96-836342 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: APRIL 4, 1997  
PNC MORTGAGE CORP OF AMERICA



By: Kathy H. Granger  
Kathy H. Granger  
Second Vice President

Sam Thomas  
Attest:

57390902  
Clerk's Office

29.50  
JP

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Property of Cook County Clerk's Office

97:999912

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092406048/KLN/CINAGLIA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this APRIL 4, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy H. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Melissa C. Hill*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Melissa C. Hill  
Kentucky, State-at-Large  
My Commission expires April 29, 2000

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Property of Cook County Clerk's Office

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09.24 06048

DEPT-11 TORRENS 031.36  
#30015 FROM 7398 11/01/96 17:14:00  
#30057 # CT \*-56-834341  
COOK COUNTY RECORDER

When Recorded Mail To:

United Financial Mortgage Corp.  
600 Enterprise Drive, Suite 206  
Oak Brook, Illinois 60521

96876341

[Space Above This Line For Recording Data]

MORTGAGE

UFMC# 092406048

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 31, 1996. The mortgagor is JOHN A. CIMAGLIA and SANDRA C. CIMAGLIA, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to UNITED FINANCIAL MORTGAGE CORP., which is organized and existing under the laws of ILLINOIS, and whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY-THREE THOUSAND AND 00/100ths Dollars (U.S. \$183,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 15 IN BLOCK 2 IN COLLINS, GAUNTLETT AND DUNAS GOLF VIEW ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE NORTH 19.00 ACRES OF THE 36 ACRES LYING WEST OF AND ADJOINING THE EAST 58 RODS OF THE NORTH 66 RODS, 11 FEET OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EASTERLY 211 FEET OF SAID NORTH 19 ACRES) IN COOK COUNTY, ILLINOIS

PIN # 09-26-200-015

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96876341

which has the address of 804 AUSTIN AVENUE, PARK RIDGE  
[Street] [City]  
Illinois 60068 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."  
BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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Property of Cook County Clerk's Office

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