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| : | DEPT-01 RECORDING T45555 TRAN 9196 06/03/97 | \$23.5 11:20:60 |
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| | | 2 0928 |

MORTGAGE ASSIGNMENT

15 1898316 250 11284 Illinois

| For value received, | GALAXIE LUMBER & | CONSTRUCTION | <u> </u> | | a(n) |
|---|---------------------------|----------------|---------------------|-----------------------|--------------|
| Corporation | , ("Assigne:) organized | and existing u | nder the laws of ti | | |
| · · · · · · · · · · · · · · · · · · · | ree Financial Perv | | ition A | | d assigns, |
| | ted above, a certain mo | | 4-9 | £1977 | , wherein |
| | sibay, Single, and | | | | <u> </u> |
| | anted a mortgage to Ass | | igee, recorded cor | Illinois | nortgage |
| | ffice of the Recorder, C | | | | coribad |
| | tail installment contract | Caratr | Illinois | 3 OIL DIG TOTOWING GE | Scringo . |
| real property situate | 3 th | Col nity, | TTTTHOTO | <u> </u> | |
| lot 14 in block | 6 in walter G mcI | ntosh's fost | r avenue addii | tion to | |
| | | | | | |
| chicago, being a subdivision of the southeast quarter of the northeast quarter of section 7, township 40 north, range 13, east of the third | | | | | |
| | lian, in cook county | | | | |
| • | | | | | |
| | | | | | |
| | | | C | 275 | |
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| | | | | Offic | |
| | | | | | ಮ |
| | | | | C, | SZ LUGZ E6 |
| Parcel ID# | | | | | • • |
| | d Mortgage was recorde | d in Book | , on Page | | 2 |
| ,,,,, | | | , 0 | | |
| 40.20 | | | | | ្សា |
| Date: 3 4-9-97 | | GALAXIE LUM | BER & CONSTRUC | TION | W |
| 4. 5 | | | | l | |
| Witnessed (Optio | nal): | _ | | | • |
| <i>?</i> ' ' | | By: 🗗 | | Steven | C 12 20 12.1 |
| | | & Ron | SA | · J Jieocoo | (1.10) |
| Paumanaka Pasti | | Its: | | <u> </u> | |
| Corporate Seal: | | | / | | 4.4 |

(yage 1 of 2) GT-16-00-002 19/96)

33 mm

UNOFFICIAL COPY

| STATE OF | _ |
|--|---|
| COUNTY OF Care (| (Corporate acknowledgment) |
| | |
| This foregoing instrument was acknowledged bef | fore me this 7 4-9-97 |
| | 00 GALARY LUMBER (Construction |
| | poration, on behalf of the corporation. |
| Q _A | 2 / |
| Common Co | |
| *OFFICIAL SEAL" | |
| (Notary Starting Public, STATE OF ILLINOIS | Notary Public |
| MY COMMISSION EXPIRES 3/6/2000 } | , |
| and decumment | |
| 0/ | |
| 4 | |

witnes. Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

Prepared by and Return to: Green Tree Financial Servicing Corporation HID - Mortgage Recording Dept. 332 Minnesota St., Suite 610 St. Paul MN 55101

