

# UNOFFICIAL COPY

9739003

VAN: NAME: Ronald M. Maloney and Deborah D. Maloney  
NBMC#: 0105857288 PROP: 14456 South Trumbull  
Midlothian, Illinois 60445

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2558 06/03/97 10:24:00  
#7902 \$ JW \*-97-390003  
COOK COUNTY RECORDER

THIS INDENTURE made the 5th day of May 1997, between Bank of America, as successor by merger to Security Pacific National Bank, not in its individual capacity, but solely as Trustee, or its successors and assigns, on behalf of American Housing Trust IV, 555 Anton Blvd., Costa Mesa, CA 92626, hereinafter called the Grantor and RONALD M. MALONEY AND DEBORAH D. MALONEY (HUSBAND AND WIFE, AS JOINT TENANTS) hereinafter called the Grantee:

\$20.00

WITNESSETH that the said Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the said Grantee and Grantee's heirs or successors and assigns, all the following described property in the County of COOK, Illinois, to-wit:

LOT 10 IN BLOCK 15 IN AFTUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 14456 SOUTH TRUMBULL, MIDLOTHIAN, ILLINOIS 60445

TAX I.D.# 28-11-209-018

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances whatsoever thereunto belonging, or in any wise appertaining, and the reversions and remainders, rents, issues and profits thereof and all the estate, right, title, interest, property, claims and demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee and the heirs or successors and assigns of Grantee, forever. Grantor covenants to and with Grantee and the heirs or successors and assigns of Grantee that Grantor has not done nor suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEMAND.



This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor on the day and year first above written has caused this instrument to be signed and sealed on the Grantor's behalf by the undersigned, being thereunto duly appointed and qualified, and who is authorized to execute this instrument.

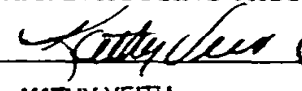
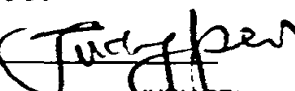
Mail to: JAMES O'CONNOR  
5544 W 147th  
OAK FOREST, IL  
60452

BANK OF AMERICA, AS SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR:

Signed, Sealed and Delivered in the presence of:

  
BRUCE FARON  
  
ALICE VENGONE

AMERICAN HOUSING TRUST IV

By:   
KATHY VEITH Vice President  
  
JUDY PEI Assistant Secretary

SAS-A DIVISION OF INTERCOUNTY  
2778  
514858742

Jun 20 1997  
97390003



UNOFFICIAL COPY

Property of Cook County Clerk's Office



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Los Angeles

On MAY 8, 1997 before me the undersigned  
Date Name and Title of Officer e.g. Jane Doe Notary Public

personally appeared Kathy Veith & Judi Pei  
Names of Signer(s)

personally known to me - OR -  ~~present to me~~ on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
  
[Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and replacement of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

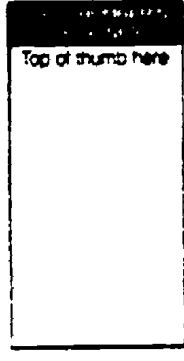
- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

UNOFFICIAL COPY

Property of Cook County Clerk's Office