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DOCUMENT PREPARED BY:

First National Bank of Blue Island
Evelyn B Topolski
P O Box 1483
Homewood, IL 60430-0483

AFTER RECORDING MAIL

DOCUMENT TO:

GLER INC,
Credit Administration
P O Box 1483
Homewood, IL 60430-0483

97390156

DEPT-01 RECORDING \$25.50
T#0011 TRAN 7415 06/03/97 10:01:00
#4266 # KP #-97-390156
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

MICHAEL R. HANNA AND LINDA S. HANNA, HIS WIFE

25.50

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **SEPTEMBER 3 1996**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **96-711681**, and a certain **ASSIGNMENT OF RENTS** bearing date **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 39 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-34-407-005

COMMON ADDRESS: 18136 HUMMINGBIRD DR., TINLEY PARK, ILL 60477

REI TITLE SERVICES #

448172

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2011-11-11

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IN TESTIMONY WHEREOF, the said **FIRST NATIONAL BANK OF BLUE ISLAND** has hereunto caused this document to be signed by its Loan Officer, and attested by its Loan Officer, this **MAY 14, 1997**.

By: 
THOMAS J. ROHAN
Loan Officer

Attest: 
CHARLES D. KEPNER
Loan Officer

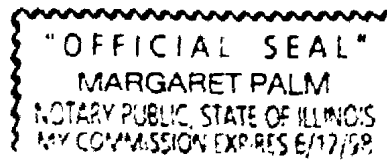
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, **THE UNDERSIGNED**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **THOMAS J. ROHAN** personally known to me to be the LOAN OFFICER of the **FIRST NATIONAL BANK OF BLUE ISLAND**, and **CHARLES D. KEPNER**, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this May 14, 1997


Notary Public



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