

Prepared By:

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

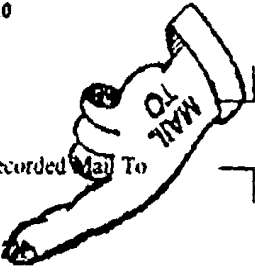
UNOFFICIAL COPY

97390231

DEPT-01 RECORDING \$23.50  
T40011 TRAN 7423 06/03/97 11:35:00  
#6345 # KF \*-97-390231  
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610



97-03416

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2550

LOAN NO.: 7810023693

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 80TH STREET  
WEST ALLIS, WISCONSIN 53214

LAWYERS TITLE INSURANCE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1997

executed by LUCIANO ORTA, III AND HEIDI ORTA, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
350 WEST HUBBARD-SUITE 222

97390230

and recorded in Book/Volume No.

No. COOK

Page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 515 NORTH PRINDLE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 30, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ELIZABETH O'HAGAN  
known to me to be the OPERATIONS SUPPORT MANAGER  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jan O'Hagan  
Cook County.

My Commission Expires 05/20/00

By: ELIZABETH O'HAGAN  
Its: OPERATIONS SUPPORT MANAGER

By:  
Its:

Witness:  
[Notary Seal Area]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

03-28-303-025

DESCRIPTION:

Property of Cook County Clerk's Office

ILLINOIS.

LOT 66 IN RILEY AND TUNK'S FOURTH ADDITION TO ARLINGTON HEIGHTS,  
A SUBDIVISION OF PART OF THE WEST 15 ACRES OF EAST 20 ACRES OF THE  
NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

18206226

DPS 07