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WARRANTY DEED OFFI@hAda3@OPY Statutory (ILLINOIS) (General)

neuting any warranty of mail nantability. Thesis for a particular burpose

THE GRANTOR NAME AND ADDRESS

FEDERICO ALVARADO, MARRIED TO AMALLA ALVARADO

DEPT-01 RECORDING

\$23.5ú

T#0009 TRAN 8811 06/03/97 09:34:00 #6589 # SK *-97-390339 CCOK COUNTY RECORDER

The Above Space for Recorder's Use Only)

of the CITY of CHICAGO County
of COOK State of ILLINOIS
for and in consideration of TEN 00/100 DOLLARS.
in hand paid, CONVEY and WARRANT to SANUEL LAWSON.
NAMES AND ADDRESS OF GRANTEES
the following described Real Estate situated in the County of in the State of Illinois, to wit.
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUBJECT TO General taxes for 1996 and subsequent years and
THIS IS NOT MARITAL HOMESTEAD PROPERTY.
Permanent Index Number (PIN)20-08-305-031
Address(es) of Real Estate. 5134 SOUTH THROOP
DATED this 16T1 day of MAY 1997
CM
PLEASE (SEAL)
PRINT OR PROPERICO ALVARADO
TYPE NAME(S) BELOW (SEAL) (SEAL)
SIGNATUREIS: (SEAL)
State of Illinois. County of ss. 1, the undersigned, a Notary Public in and for
said County. in the State aforesaid. DO HEREBY CERTIFY tha
FEDERICO ALVARADO, MARRIED TO AMALIA ALVARADO
"OFFICIAL SEAL" personally known to me to be the same person whose name
Armando Almazan Subscribed to the foregoing instrument, appeared before me this day in person,
honer) Public. Since of Illinois and acknowledged that h signed, scaled and delivered the said
instrument as THETH free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this 16TH 19 97
Community the forwards from
This instrument was prepared by ARMANDO ALMAZAN 3743 WEST 26TH STREET, CHICAGO, ILLINOIS
This instrument was prepared by

UNOFFICIAL COPY

of premises commonly known as _

5134 SOUTH THROOP, CHICAGO, ILLINOIS

LOT 164 IN SUBDIVISION OF THE MORTHWEST 1/4 OF THE MORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

