	350 MEST HUBBARD-SUIT 22 NOFFICIA	AL COPY
2	CHICAGO, ILLINOIS 60622	97391513
	1	0.031313
7		SEPT-D1 RECORDING \$23.00
<u> </u>	and When Recorded Mail To	. DEPT-01 RECORDING \$23.00
i	PRISM MORTGAGE COMPANY	. T\$0001 TRAN 9302 06/03/97 11:06:00 . \$9586 \$ RH ※タアーコタ 15 13
k c	350 WEST HUBBARD-SUITE 222	COOK COUNTY RECORDER
i	CHICAGO 5A	
	ILLINOIS 60610	
	<u> </u>	4 2
MY	270	SPACE ABOVE THIS LINE FOR RECORDER'S USE
SOX 3	Corporation Assignment of Real Estate Mortgage	
	LOAM NO.: 20 10 24 0	
	FOR VALUE RECEIVED the undersigned hereby grants	s, assigns and transfers to
	NATIONSBANC MORTGAGE CORPORT	
	1201 MAIN STREET	
	DALLAS, The 75202 all the rights, title and interest of undersigned in and to the	hat certain Real Estate Mortgage dated OCTOBER 31, 1996
	executed by CRUZITA R. OCASIO, A SING	
		A SINGLE PERSON
	to PRISM MORTGAGE COMPANY	
	a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD-SUITE 222	
	CHICAGO, ILLINOIS 60610	
	and recorded in Book/Volume No.	, page(s) , as Document
	No. ,96879941 COOK County P	ecords, State of ILLINOIS described lor Legal Description)
	Commonly brown on	
	Commonly known as 5951 NORTH NEWBURG, CHICAGO, ILLINOIS 60631	
	TOGETHER with the note or notes therein described or	referred , the money due and to become due thereon with interest.
	and all rights accrued or to accrue under said Real Estate	Mortgage.
	STATE OF ILLINOIS	PRISM MORPOAGE COMPANY
	COUNTY OF COOK	TATOM HORSON, COMPANI
	On OCTOBER 31, 1996 before	86 1 0 10 11
	me, the undersigned a Notary Public in and for said	de the stop is
	County and State, personally appeared	By ELIZABETH O'LIGAN
	ELIZABETH O'HAGAN	Its: OPERATIONS SUPPORT MANAGER CI
	known to me to be the OPERATIONS SUPPORT	MANAGER
	and	<u> </u>
	known to me to be of the corporation herein which executed the within	By:
	instrument, that the seal affixed to said instrument is the	
	corporate seal of said corporation: that said instrumen	" Tane Selle
	was signed and sealed on behalf of said corporation	
	pursuant to its by-laws or a resolution of its Board o	
	Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
	Notary Public Lade Coh Cock	· · · · · · · · · · · · · · · · · · ·
	County	
	My Commission Expires 81112000	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
		negated DPS 171

ERICA G. MILTE

UNOFFICIAL COPY

LOT 27 IN BLOCK 4 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83 AND 84 IN NORWOOD PARK, BEING A SUBDIVISION IN THE NORTHEAST 1 OF THE SOUTHEAST 1 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

13-06-411-016

