

UNOFFICIAL COPY

97391648

891

PREPARED BY:

DEPT-01 RECORDING \$23.00  
T#0001 TRAM 9302 06/03/97 11:40:00  
#9722 † RH #-97-391648  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 14-1823

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BOX 370** Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 21, 1997  
REYES M. SOTO AND GLADYS E. SOTO, HUSBAND AND WIFE

*Handwritten signature/initials*

executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

97391647

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows.

and who's principal place of business is  
DOCUMENT NO. COOK County Records.

LOT 10 IN BLOCK 14 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF  
DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF  
SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-30-215-020-0000

COMMONLY KNOWN AS: 3000 NORTH WOLF ROAD, MELROSE PARK, IL 60164

**ATGF, INC**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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87916226

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*David H. Jones*  
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On **MAY 21, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

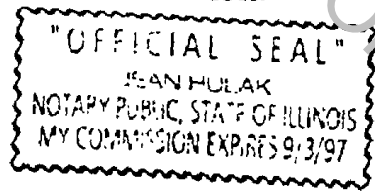
known to me to be the **VICE PRESIDENT**  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires *9-3-97*

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*9700788*

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97-09162-87916246