

UNOFFICIAL COPY

PREPARED BY:

97391802

WHEN RECORDED MAIL TO
Name, Address, City and State

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T0010 TRAN 7974 06/03/97 11:45:00
0704 CJ *-97-391802
COOK COUNTY RECORDER

LOAN NO. 14-1989

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 29, 1997

THERESA KARLEE GORDON, DIVORCED, NOT SINCE REMARRIED

executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is

DOCUMENT NO. 97391801

and recorded in Liber
State of ILLINOIS

(pages)
described as follows:

COOK

County Records.

UNIT NUMBER 9350-C IN HAMILTON COURT CONDOMINIUM, AS DELINEATED ON THE
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION
10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE
PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE
OF TIMBERLANE ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY
3RD, 1956, AS DOCUMENT NUMBER 16569156, IN BOOK 468 OF PLATS, ON PAGE
41, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS AS DOCUMENT 25183472 IN COOK COUNTY ILLINOIS,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS. PIN: 09-10-300-010-1027

COMMONLY KNOWN AS: 9350 HAMILTON COURT, UNIT C, DES PLAINES, IL 60016

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

973391802
20816846

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David H. Jones

By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **MAY 29, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

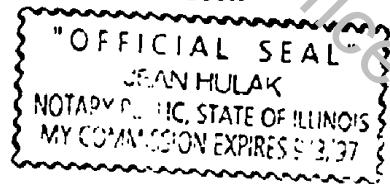
Jean Hulak

Notary Public

My Commission Expires

9-3-97

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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