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40530 DR *-97-391075
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation)

vs.) NO: 94M1 407337

A. MARTIN, ET AL) RE: 8737 S. HARVARD
Defendant(s)

RELEASE OF CLAIM FOR HEAT RECEIVER'S CERTIFICATE

The CITY OF CHICAGO, A Municipal Corporation, pursuant to court order entered on SEPTEMBER 11, 1995, Filed in the above office claim for lien, recorded as document number 95604991 for \$ 3,221.53 on the following property commonly known as 8737 S. HARVARD and legally described as:

LOT 20 IN BLOCK 2 IN JAMES A. STODDARD'S SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Bearing Permanent index # 25-09-202-002

For and in consideration of the the sum of \$ 3,801.40 and other good and valuable consideration, the receipt of which is hereby acknowledged, the Plaintiff CITY OF CHICAGO does hereby satisfy and release said HEAT RECEIVER'S CERTIFICATE lien memorialized as Document number 95604991. Each party hereto does further waive any and all claims, demand or causes of action which it may have against the other as a result of said HEAT RECEIVER'S CERTIFICATE Lien and agrees to hold harmless the other party for any action arising out of the filing and recording of said HEAT RECEIVER'S CERTIFICATE Lien,

BY: Joel Birman

JOEL BIRMAN, being first duly sworn on oath, deposes and says that he/she is the duly authorized agents of the CITY OF CHICAGO, and that he/she is the duly authorized agent of the Plaintiff, that he/she has read the foregoing document, and has knowledge of the contents thereof and that the matter set out thereinabove are true in substance and in fact.

BY: Joel Birman

Signed or attested before me on May 21 1997
by Joel Birman
Corine R. Johnson
NOTARY PUBLIC

OFFICIAL SEAL
CORINE R JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP AUG 5, 1997

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Property of Cook County Clerk's Office

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