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. DEPT-01 RECORDING
 . T#0001 TRAN 9306 06/03/97 15:12:
 . #9813 ÷ RH * -97-3924
 . COOK COUNTY RECORDER

CHL Loan # 9215356

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby demise, release, convey and quit-claim unto:

Name(s).....: KATHRYN J O'DONNELL
DIVORCED & NOT SINCE REMARRIED

P.I.N. 27-24-318-012-0000

Property Address.....: 16521 76TH AVENUE
TINLEY PARK, IL 60477

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94192096, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 22 day of May, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Brandon Richardson (SEAL)
 Assistant Secretary

27 50
PP

97392423

Cook County Clerk's Office

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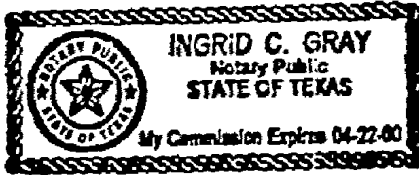
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STATE OF TEXAS)

COUNTY OF COLLIN)

I, Ingrid Gray a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brandon Richardson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of May, 1997.



Ingrid C Gray
Ingrid Gray Notary public

Commission expires 04/22/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KATHRYN J O'DONNELL
16521 76TH AVE
TINLEY PARK, IL 60477

Prepared By:

Pam Watkins
Pam Watkins
6400 Legacy Drive
Plano, TX. 75024

6/22/97

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97292828

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94192096

WHEN RECORDED MAIL TO:

COUNTRYWIDE FUNDING CORPORATION

P.O. BOX 7024

PASADENA, CALIFORNIA 91109-8974

CFC

LOAN #: 9215356

ESCROW/CLOSING #: 0C310825

Prepared by: J. GRADL

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

94192096

THIS MORTGAGE ("Security Instrument") is given on February 23, 1994
KATHRYN J. O'DONNELL, DIVORCED & NOT SINCE REMARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
COUNTRYWIDE FUNDING CORPORATION

which is organized and existing under the laws of NEW YORK
address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of

NINETY ONE THOUSAND FIVE HUNDRED and 00/100

Dollars (U.S. \$ 91500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:
LOT 1064 IN BREMENTOWNE ESTATES UNIT #6 PHASE 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-24-318-012

which has the address of 16521 76TH AVENUE, TINLEY PARK
Illinois 60477- ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

6R(IL) (12/2)

CFC (3/93)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

Page 1 of 6

Form 3014 9/90

Initial: NO

Handwritten initials: JG

Vertical stamp: 94192096

Vertical stamp: 94192096

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