

DEPT-01 RECORDING \$23.00  
T40012 TRAN 5335 06/03/97 12:00:00  
48312 + CG \*--97-392046  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

7648 945/L

**RELEASE OF MORTGAGE DEED**

23-D

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto CARLTON STINSON AND GLEN ELMEN STINSON

(his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of JANUARY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86088499

to the premises therein described, situated in the County of COOK

State of Illinois, as follows, to wit:

PIN # 20-26-417-037

LOT 1 (except the N 30 FEET THEREOF) and ALL OF LOTS 2 and 3 in block 78 in CORNELL IN THE SE 1/4 OF SECTION 26, TOWNSHIP 38 n. range 14, east of the THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 7702-04 S AVALON CHICAGO IL

ASSIGNMENT DOC #86098935

**BOX 333-CTI**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.**

97392046

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC. has caused these present to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, on February 13, 1995.

FIVE AVCO FINANCIAL SERVICES, INC.

By Stephen D. Brandon  
Stephen D. Brandon, Vice President

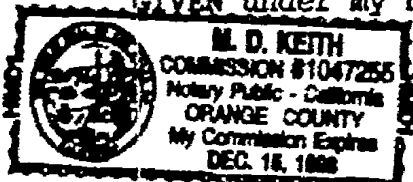
Attest: Marilyn L. Havens  
Marilyn L. Havens, Assistant Secretary

97392046

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS.

I, M. D. Keith, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen D. Brandon, personally known to me to be the Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Marilyn L. Havens, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on February 13, 1995



M. D. Keith  
Notary Public

<input type="checkbox"/> MAIL TO: <u>prepaid</u> <u>C. Stinson</u> <u>7702 S. Ardmore</u> <u>City, MO 64619</u>	FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:   
<input type="checkbox"/> PLACE IN RECORDER'S OFFICE BOX NUMBER: _____	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.  
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