

UNOFFICIAL COPY

Prepared By:

L. COOK-TYLER
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97393437

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

DEPT-01 RECORDING 923.00
T#0012 TRAN 5342 06/03/97 15:14:00
88688 CG *-97-393437
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 708004E936

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
12855 N. OUTER FORTY DRIVE
ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1997
executed by JAMES C. ASHLEY AND
LISA K. ASHLEY, HUSBAND AND WIFE
to MID TOWN BANK AND TRUST COMPANY OF CHICAGO

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97393436

and recorded in Book/Volume No. _____, page(s) _____ as Document
No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1900 NORTH MOOD, CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On MAY 28, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the PRESIDENT, MORTGAGE BANKING
and SHANNA M. HALL

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Shanna Renee Cook-Tyler
Cook County.

By: *[Signature]*
DIANE N. PYSHOS
Its: PRESIDENT, MORTGAGE BANKING

By: *[Signature]*
SHANNA M. HALL
Its: ASSISTANT SECRETARY

Witness
"OFFICIAL SEAL"
SHANNA RENEE COOK-TYLER
Notary Public, State of Illinois
My Commission Expires 05/08/00

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

EN 10-17-97 DFS 171

766104 E1 208-2

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085 049

97393437

14-31-403-042-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 44 IN SUBDIVISION OF (EXCEPT LOTS 1, 2, 3, 5 AND 7) BLOCK 32, IN
SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.