

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97393579

- . DEPT-01 RECORDING \$29.50
- . T10001 TRAN 9307 06/03/97 15:33:00
- . 47895 & RH *-97-393579
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$26.00

SATISFACTION OF COMBINATION MORTGAGE, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT

Know all Men by these Presents, That AID ASSOCIATION FOR LUTHERANS, a corporation organized and existing under the laws of the State of Wisconsin, located at Appleton, Wisconsin, does hereby certify and acknowledge that a certain combination mortgage, security agreement and fixture financing statement (hereinafter called "mortgage"), bearing date on the 2nd day of May, A.D. 1990, made and executed by NSM Partners, a Minnesota general partnership, now held and owned by the corporation above named, covering property hereinafter described in Exhibit A attached hereto, and recorded in the office of the Recorder in and for Cook County, in the State of Illinois, on the 2nd day of May, A.D. 1990, at 2:56 o'clock P.M., as Document No. 90202382, is fully paid, satisfied and discharged, and the Recorder of said county is hereby authorized to enter this satisfaction of record.

Handwritten initials and scribbles

In Witness Whereof, The said AID ASSOCIATION FOR LUTHERANS has caused these presents to be signed by Wayne C. Streck, its Vice President - Mortgages and Real Estate, and countersigned by Kenneth E. Podell, its Assistant Secretary, and the corporate seal to be hereto affixed this 21st day of May, A.D. 1997.

(SEAL)

AID ASSOCIATION FOR LUTHERANS

KUB 5-20-97

By: Wayne C. Streck
Wayne C. Streck
Vice President -
Mortgages and Real Estate

In Presence of
Bonnie L. Huss
Kathleen Van Cate

Countersigned
Kenneth E. Podell
Kenneth E. Podell
Assistant Secretary

Vertical handwritten text

STATE OF WISCONSIN)
) ss.
OUTAGAMIE COUNTY)

1ST AMERICAN TITLE order # CC105339
10/2 ME

On this 21st day of May, A.D. 1997, before me personally came the above named Wayne C. Streck, Vice President - Mortgages and Real Estate, and Kenneth E. Podell, Assistant Secretary, of AID ASSOCIATION FOR LUTHERANS, a corporation, to me known to be such officers of said corporation and to me well known to be the persons who executed the above instrument and acknowledged the same as the deed of said corporation.

(SEAL)

J. J. Hillner
Notary Public

My commission expires 9/13/98



Mail to: Robert Giovello
40 Kalina Wells Blvd & Clark
941 Hillwind Rd Northeast
Minneapolis, MN 55432-5964

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

TO

COMBINATION MORTGAGE, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT

Mortgagor: NSM Partners

Mortgagee: Aid Association for Lutherans

The Land described in the referenced instrument is located in Cook County, Illinois, and is described as follows:

PARCEL 1:

THAT PORTION OF LOTS 4 AND 5 IN ALEXANDER A. McDONNELL AND OTHERS SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF PARCEL S. W. 6-5 AND SOUTHEASTERLY OF A LINE THAT IS 150 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEASURE, AND PARALLEL WITH THE CENTER LINE OF THE ORIGINAL MAIN TRACK, BEING THE CENTER LINE OF THE WEST BOUND TRACK OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PORTION OF LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE WESTERLY PART OF LOT 6 IN SAID ALEXANDER A. McDONNELL AND OTHERS SUBDIVISION LYING WESTERLY OF PARCEL S. W. 6-2 AND NORTHWESTERLY OF PARCEL S. W. 6-4- E, EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT A POINT IN THE NORTH AND SOUTH 1/4 LINE OF SAID SECTION 11, AT THE NORTH WEST CORNER OF SAID ORIGINAL LOT 6; THENCE EAST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 187.76 FEET, MORE OR LESS, TO A POINT WHICH IS 180.0 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEASURE, AND PARALLEL WITH THE SAID CENTER LINE OF THE WEST BOUND MAIN TRACK; THENCE SOUTHWESTERLY, PARALLEL TO SAID CENTER LINE TRACK, A DISTANCE OF 339.63 FEET, MORE OR LESS TO A POINT IN SAID NORTH AND SOUTH 1/4 LINE; THENCE NORTH ALONG SAID LINE 281.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE NORTH 27.241 FEET OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF SAID PARCEL S. W. 6-4- E, IN COOK COUNTY, ILLINOIS

PARCEL 4:

A 25 FOOT STRIP OF LAND THAT IS SOUTHEASTERLY OF AND ADJOINING AND PARALLEL AND CONCENTRIC WITH THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 5 IN SAID ALEXANDER A. McDONNELL SUBDIVISION, WHICH POINT IS 150.0 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEASURE FROM THE CENTER LINE OF SAID CENTER LINE OF THE ORIGINAL MAIN TRACK OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD; THENCE NORTHEASTERLY ON A LINE PARALLEL TO SAID CENTER LINE, 1,087.23 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO THE NORTH HAVING A RADIUS OF 917.19 FEET, A DISTANCE OF 724.95 FEET TO AN INTERSECTION WITH THE CENTER LINE OF LAWDALE AVENUE, SAID INTERSECTION BEING 95.25 FEET SOUTH, BY RIGHT ANGLE MEASURE OF THE NORTH LINE OF SAID SOUTH EAST FRACTIONAL 1/4 AND 1,398.88 FEET EAST OF THE WEST LINE OF SAID 1/4 (EXCEPTING THEREFROM THAT PORTION LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID PARCEL S. W. 6-5 AND THAT PART TAKEN FOR LAWDALE AVENUE).

6/25/2016

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXCEPTING FROM PARCELS 1, 2, 3 ABOVE THOSE PORTIONS THEREOF FALLING IN THE FOLLOWING DESCRIBED TRACT OF LAND:
A PORTION OF LOTS 4 AND 5 IN ALEXANDER A. McDONNELL AND OTHERS SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF LOT 1 IN THE SUBDIVISION OF THE WESTERN PART OF LOT 6 IN SAID McDONNELL AND OTHERS SUBDIVISION DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 47 MINUTES EAST ON THE SOUTH LINE THEREOF 151.79 FEET TO THE SOUTHEASTERLY LINE OF THE ARKELSON, TOPEKA AND SANTA FE RAILROAD, SAID SOUTHEASTERLY LINE BEING 130 FEET SOUTHEASTERLY (BY RIGHT ANGLES MEASURE) OF THE CENTER LINE OF THE ORIGINAL MAIN TRACK; THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST, ON SAID SOUTHEASTERLY LINE, 530.52 FEET TO THE SOUTHWESTERLY LINE OF PARCEL S. W. 6-5 OF THE SOUTH WEST EXPRESSWAY KNOWN AS F. A. I. NUMBER 55, AS MONUMENTED AND OCCUPIED FOR THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ON THE THREE FOLLOWING COURSES OF SAID SOUTHEASTERLY LINES; IN COOK COUNTY, ILLINOIS
"A" SOUTH 62 DEGREES 16 MINUTES EAST, 397.97 FEET TO A CONCRETE MONUMENT;
"B" SOUTH 56 DEGREES 36 MINUTES EAST, ON A CURVED LENGTH OF 251.30 FEET ON A CURVED LINE CONVEX TO THE NORTH EAST, HAVING A RADIUS OF 1,407.39 FEET AND AN ARC LENGTH OF 261.67 FEET TO A CONCRETE MONUMENT;
"C" SOUTH 74 DEGREES 22 MINUTES 10 SECONDS EAST, ON A CURVED LENGTH OF 229.16 FEET ON A CURVED LINE, CONVEX TO THE NORTH EAST HAVING A RADIUS OF 665.0 FEET AND AN ARC LENGTH OF 230.31 FEET TO THE NORTHWESTERLY LINE OF PARCEL S. W. 6-4-5 EAST OF SAID EXPRESSWAY; THENCE SOUTH 30 DEGREES 28 MINUTES 56 SECONDS WEST ON SAID LINE, 374.54 FEET; THENCE NORTH 67 DEGREES 41 MINUTES 23 SECONDS WEST, 477.34 FEET ALONG AN EXISTING CYCLONE FENCE; THENCE NORTH 88 DEGREES 50 MINUTES WEST 164.90 FEET ALONG AN EXISTING CHAIN FENCE; THENCE NORTH 13 DEGREES 27 MINUTES 40 SECONDS WEST, 174.06 FEET; THENCE NORTH 0 DEGREES 47 MINUTES EAST, 246.0 FEET; THENCE NORTH 7 DEGREES 26 MINUTES, EAST, 140.0 FEET TO THE SAID SOUTHEASTERLY LINE OF SAID RAILROAD; THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST, ON SAID LINE, 150.0 FEET TO THE PLACE OF BEGINNING; (EXCEPTING THEREFROM THE NORTHWESTERLY 25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID PREMISES), ALL IN COOK COUNTY, ILLINOIS

PARCEL 5:
BASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4 AFORESAID, AS CREATED BY GRANT FROM THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1963, KNOWN AS TRUST NUMBER 31657, AS SET FORTH IN JUDGMENT ORDER ENTERED SEPTEMBER 16, 1966, AND STIPULATION AND AGREEMENT THEREIN, IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 63023145 OVER, ACROSS AND THROUGH THE FOLLOWING DESCRIBED LAND:

A 25 FOOT STRIP OF THE LAND, BEING A PART OF LOTS 3 AND 4 OF ALEXANDER A. McDONNELL AND OTHERS SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH WEST CORNER OF SAID SOUTH EAST FRACTIONAL 1/4; THENCE SOUTH 0 DEGREES 36 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF SAID FRACTIONAL 1/4, 1,566.15 FEET TO THE SOUTH WEST CORNER OF LOT 5 IN SAID SUBDIVISION; THENCE SOUTH 89 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, 1,131.47 FEET TO A POINT; THENCE NORTHWESTERLY, A DISTANCE OF 159.07 FEET ALONG THE ARC OF A CURVE;

6-21-66

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 665 FEET AND WHOSE CHORD LENGTH IS 138.70 FEET AND HAS A BEARING OF NORTH 44 DEGREES 26 MINUTES 20 SECONDS WEST TO A CONCRETE MONUMENT; THENCE NORTHWESTERLY, A DISTANCE OF 261.67 FEET ALONG THE ARC OF A CURVE, CONCAVE TO THE SOUTH WEST WITH A RADIUS OF 1,407.39 FEET, AND WHOSE CHORD LENGTH IS 261.30 FEET AND HAS A BEARING OF NORTH 56 DEGREES 26 MINUTES WEST TO A CONCRETE MONUMENT; THENCE NORTH 62 DEGREES 16 MINUTES WEST, A DISTANCE OF 397.97 FEET TO A POINT IN THE SOUTHEASTERLY RIGHT OF WAY OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, (SAID LINE BEING 250 FEET SOUTHEASTERLY OF BY RIGHT ANGLE MEASURE AND PARALLEL TO THE CENTER LINE OF THE ORIGINAL MAIN TRACK), SAID POINT BEING THE POINT OF BEGINNING OF THIS PARCEL; THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 174.70 FEET TO A POINT; THENCE SOUTH 63 DEGREES 01 MINUTES 30 SECONDS EAST, A DISTANCE OF 25.20 FEET; TO A POINT IN A LINE THAT IS 25 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEASURE AND PARALLEL WITH THE AFORESAID RIGHT OF WAY LINE; THENCE SOUTH 34 DEGREES 11 MINUTES 30 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 175.030 FEET, TO A POINT IN THE AFORESAID LINE WHOSE LENGTH IS 397.97 FEET; THENCE NORTH 62 DEGREES 16 MINUTES WEST, ALONG SAID LINE 25.16 FEET TO THE POINT OF BEGINNING, AND RESTRICTED TO THE VERTICAL CLEARANCE UNDER THE PLANE UNDER THE LOW STEEL OF THE HIGHWAY STRUCTURE LOCATED ON THE AFORESAID TRACT; SAID PLANE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE VERTICAL PROJECTION OF THE NORTHWESTERLY SIDE OF THE AFORESAID TRACT (GROUND ELEVATION 604.0 + U. S. G. S. DATUM) AND LINE UNDER THE LOW STEEL OF SAID STRUCTURE AT ELEVATION 629.2 (U. S. G. S. DATUM); THENCE SOUTHEASTERLY TO THE INTERSECTION OF THE VERTICAL PROJECTION OF THE SOUTHEASTERLY LINE OF SAID TRACT (GROUND ELEVATION 606.1 + U. S. G. S. DATUM) AND A LINE UNDER THE LOW STEEL OF SAID STRUCTURE AT ELEVATION 610.1 (U. S. G. S. DATUM), EXCLUDING THEREFROM THE AIR RIGHTS LOCATED ABOVE A PLANE, SAID PLANE HAVING AN ELEVATION OF 9 FEET LESS THAN THE LOW STEEL OF THE AFORESAID STRUCTURE, ALSO INCLUDING ALL LANDS OCCUPIED BY HIGHWAY FACILITIES SAID FACILITIES TO INCLUDE BUT NOT RESTRICTED TO PIERS, ABUTMENTS, LIGHT POLES AND DRAINAGE STRUCTURES, ALL IN COCK COUNTY, ILLINOIS

NOTE: PARCEL S. W. 6-4, S. W. 6-4- E. S. W. 6-5, WERE REFERRED TO IN PARCELS 1 TO 5 HEREIN AND THE SAME AS PARCELS S. W. 6-4, S. E. 6-4- E. S. W. 6-5, AS DESCRIBED IN AMENDED DESCRIPTION FILED ON SEPTEMBER 16, 1966 IN THE CIRCUIT COURT OF COCK COUNTY, ILLINOIS IN CASE NUMBER 63023145, AND SAID DESCRIPTION IS INCORPORATED BY REFERENCE HERETO.

PARCEL 6:

EASEMENT CREATED BY "GRANT OF FACILITIES EASEMENT AGREEMENT" RECORDED 3/27/90 AS DOCUMENT 90134595 MADE BY AND BETWEEN SMITHSUE, INC., A VIRGINIA CORPORATION AND THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, IN, OVER, ALONG, UNDER, THROUGH AND ACROSS THE FOLLOWING DESCRIBED LAND:
A STRIP OF LAND, 20 FEET WIDE, BEING A PART OF LOTS 4 AND 5 IN ALEXANDER A. McDONNELL AND OTHERS SUBDIVISION OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO A PART OF LOT 1 IN THE SUBDIVISION OF THE WESTERLY PART OF LOT 6 IN SAID ALEXANDER A. McDONNELL AND OTHERS SUBDIVISION, SAID STRIP OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5, AND RUNNING THENCE SOUTH 89 DEGREES 47 MINUTES EAST ALONG THE SOUTH LINE THEREOF, 151.79 FEET TO THE SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, SAID SOUTHEASTERLY LINE BEING 150 FEET SOUTHEASTERLY (BY RIGHT ANGLE MEASURE) OF THE CENTERLINE OF THE ORIGINAL MAIN TRACK; THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE 530.52 FEET TO THE SOUTHEASTERLY LINE OF PARCEL S. W. 6-5 OF THE SOUTH WEST EXPRESSWAY F. A. I. NO. 33 MONUMENTED AND OCCUPIED; THENCE SOUTH 62 DEGREES 16 MINUTES EAST, 25.16 FEET TO AN INTERSECTION WITH A LINE WHICH IS 25 FEET (BY RIGHT ANGLE MEASURE) SOUTHEASTERLY FROM AND PARALLEL WITH THE AFORESAID SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD; THENCE SOUTH 24 DEGREES 11 MINUTES 30 SECONDS WEST ALONG SAID PARALLEL LINE, 158.57 FEET TO THE POINT OF BEGINNING FOR SAID 20 FOOT STRIP OF LAND HEREINAFTER DESCRIBED:

THENCE SOUTH 00 DEGREES 47 MINUTES WEST, ALONG A STRAIGHT LINE, BEING THE EASTERLY LINE OF SAID STRIP OF LAND, 456.44 FEET TO AN EXISTING CYCLONE FENCE; THENCE NORTH 83 DEGREES 50 MINUTES WEST ALONG SAID EXISTING CYCLONE FENCE, 1.01 FEET; THENCE NORTH 13 DEGREES 27 MINUTES 40 SECONDS WEST, 77.16 FEET; THENCE NORTH 00 DEGREES 47 MINUTES EAST ALONG A STRAIGHT LINE, BEING THE WESTERLY LINE OF SAID STRIP OF LAND, 351.91 FEET TO AN INTERSECTION WITH THE AFORESAID LINE WHICH IS 25 FEET (BY RIGHT ANGLE MEASURE) SOUTHEASTERLY FROM THE SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD; THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ALONG SAID PARALLEL LINE, 36.32 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common address: 5101 South Lawndale; Summit, Illinois

Permanent real estate tax index numbers:

18-11-400-015-0000
18-11-400-016-0000
18-11-402-004-0000
18-11-402-007-0000
18-14-200-006-0000

2314y

Franklin's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office