

# UNOFFICIAL COPY

97393729

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 7433 06/04/97 09:42:00
- 46729 KP \*-97-393729
- COOK COUNTY RECORDER

JAB  
 514856628  
 958715

  
 WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MISS SV-79 / DOCUMENT CONTROL DEPT.  
 P.O. BOX 10266  
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8175628  
 ESCROW/CLOSING #: S14856628  
 CASE #: IL1318704132

This form was prepared by: J. BASSETT

address:

tel. no.:

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402- does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 a certain Mortgage dated May 16, 1997, made and executed by ANTONIO MORALES-REYES, AN UNMARRIED MAN AND MARIA I GAYTAN, AN UNMARRIED WOMAN

to and in favor of PRIMERA MORTGAGE COMPANY OF ILLINOIS upon the following described property situated in COOK

County, State of Illinois.

FHA/VA CONN  
 Assignment of IL Mortgage  
 10/1/91 (10/96)

Page 1 of 2

AMR MIG

\*23991\*

\*008175628000001C714\*

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 3805 WEST 67TH STREET, CHICAGO, ILLINOIS 60629

PIN No: 19-23-301-017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 5/16/97

By: [Signature]

ROB HARDMAN

Is: PRESIDENT

By: \_\_\_\_\_

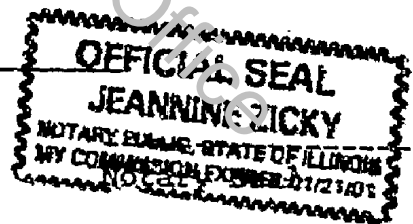
Is: \_\_\_\_\_

State of Illinois  
County of DUPAGE

[Signature]  
Notary Signature

This instrument was acknowledged before me on 5/16/97

by ROB HARDMAN



as PRESIDENT  
&

of Primera Mortgage Company of Illinois

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05/15/97

8175628-MORALES-REYES-3

SCREEN 6.2.0

## Legal Description

LOT 2 IN BLOCK 1, IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX ID#19-23-301-017

Address...:3805 WEST 67TH STRBET

City.....:CHICAGO

County...:COOK

St.:IL Zip.:60629-

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

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