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730009 TRAN 2842 06/04/97 12:19:00
46874 BK *-97-393970
COOK COUNTY RECORDER

DUPLICATE RELEASE (Space Above This Line For Recording Data) _____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO

730009

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago?

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2934 RUBY ST. FRANKLIN PARK, IL. 60131 Plat No. 12-28-221-028

LOTS 44 AND 45 IN BLOCK 28 IN THIRD ADDITION TO FRANKLIN PARK, IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE, 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MARVIN R. LONG AND ELIZABETH G. LONG, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21ST day of JUNE, A.D. 1980, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 25 496 677, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

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Loan No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 12TH day of MAY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
HELEN N. NOVICKI

Attest: James E. Hunt Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of MAY A.D. 1997.

This instrument was prepared by:

Teresa J. Teuschler

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"
TERESA J. TEUSCHLER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/17/98

NAME THOMAS AND MARY HURT
ADDRESS 2934 RUBY ST.
CITY, STATE, ZIP FRANKLIN PARK, IL. 60131
LOAN REPAYD 85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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