## **UNOFFICIAL COPY**

COOK COMMEN PECOMPER JESSE WHATE BRIDGENEW OFFICE

013-00025 (REV. 10 85) IL2511

RECORDIN N 23.68 NAIL N 0.53 97393065 #

97393065

86/64/97

13063 # 1335 MC# 8:53

#### RELEASE OF MORTGAGE BY CORPORATION

|   |   |  | 2313 W. 95                           | TH STREET CHICAG   | W'ITTIUNES O                          | UU43        |
|---|---|--|--------------------------------------|--|---------------------------------------|-------------|
|   | e considerations.<br>Claim unto LIND        | We receipt where<br>A GLOVER 7018        | eof is hereby co<br>S. PAXTON CH     | consideration of one<br>onfessed, does here<br>ICAGO, ILLINOIS (                       | 60620 Con                             | vey,        |
| of the County of                                | COOK  | and:                                     | State of Illinois,                   | all the right, title, inter  | est, claim or den                     | nand        |
| whatenever it may                               | have acquired in                            | through or by 4/2e                       | rtain mortoage d                     | eed bearing date the<br>tecorder's Office of   | 18TH                                  | _day        |
| County, in the State to the premises the        | e of Illinois, in Bo                        | of Re                                    | cords, on page                       | <u>na</u> , as l'ocum  | and State of Illin                    | 737<br>Rois |
| IN TESTIMONY W                                  | HEREOF, The sa                              | id ROSE B                                | URGETT                               |  |                                       | _           |
| hath hereunto caus<br>for said this <u>22ND</u> | sed his seal to be                          | affixed as a lawful                      | agent and attorn                     | ey and attested by h   | imduly acti                           | ng          |
|   | Ву  | 1/1/2                                    | Blegg                                | # 7. F   | Attorney-in-l                         | Fact        |
| State of Illinois<br>COOR                       | _ County )                                  | P.I.N.#20-2                              | 4-424-010-00                         |  | 19                                    |             |
| I,ANN   | M. BELTER                                   |  | in and for said (                    | County in the State at   | gresar, TO HEH                        | EBY         |
| CERTIFY That                                    | ROSE BUR                                    | GEPP.                                    |                                      | personally i   | inawn to me to oi<br>Balanca at Marti | 300<br>300  |
| did appear before                               | me this day in per                          | rson and acknowle<br>ev.in-Fact for said | edged that as su<br>I Corporation pu | tecute the foregoing sich Attorney-in-Fact I remark to authority a voluntary act and d | ned power of alto                     | uush<br>eem |
| purposes therein s                              | FICAL EN UNITED                             | my hand and seen                         | this 22ND                            | day ofway  | , <u>19</u> 9                         |             |
| My Commissione                                  | EDICE STATE OF LLUNG<br>SSION EXPIRES 10-12 |  | Mun                                  | IM MER   | U1 Notary P                           | ublic       |
| This instrument prep                            | ared by                                     | M BHA                                    | BELTER (Name)                        |  |                                       |             |
|   |   | PREP CHICAGO                             | (Main)                               | 43   |                                       | inois 🎢     |

(Address)

### **UNOFFICIAL COPY**

# AFTER RECORDING MAIL THIS HISTRUMENT TO

| NAME<br>ADDR<br>CITY<br>DATE | CHREAGO, ILL                   |      |  | 7                    | · |
|------------------------------|--------------------------------|------|--|----------------------|---|
| DOCUMENT No.                 | RELEASE DEED<br>BY CORPORATION | FRCM |  | 93065<br>O. A. O. C. |   |

#### LEGAL DESCRIPTION:

LOT & (EXCEPT THE NORTH 30 FEET) AND LOT S (EXCEPT THE SOUTH 20 FEET) IN SURDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHNEST 1/4 OF THE SOUTHNEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THERD PRINCIPAL HERIDIAN, IN COOR COUNTY, ILLINOIS.