PREPARED BY & HHEN RECORDED

MAXIL TO: MAN

BOBBI JO BURGAN

FIRST NATIONHIDE MORTGAGE CORP.

DEPT. 1020, PO BOX 94815 GAITHERSBURG, MD 20898 9 89

STATE OF Inlinois TONN/COUNTY: COOK Loan No. 577-03467974

341930

97393114

85/39/97

9312 NC# 11433 RECORD IN 4

25.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

46.

9739311G # 11033

IN CONSIDERATION of the payment and full satisfaction of all Bridibtedness shippings by that certain fortgage described below, the undersigned, being the present legal owner of said indebt Uness and thereby entitled and authorized to receive said payment, does hereby balease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

HARRIET ZYSKOWSKI. A NIDON, AND RAYMOND T. KASPER AND ANNETTE J. KASPER,

HUSBAND AND NIFE

Beneficiery: FIRST NATIONHIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: August 31, 1994

Date Recorded : September 7, 1994

Book : HΑ Page:

Document: 94783082

Volume: NA

Image:

Microfile: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEBULE A

Property Address: 5901 H CORNELIA

CHICAGO

60634

and recorded in the records of COOK

IN MITNESS MMEREOF, the undersigned has caused these presents to be executed 22, 1997 on Kay

FIRST NATIONAIDE MORTGAGE CORPORATION

Property of Cook County Clerk's Office

STATE OF MARYLAND

COUNTY OF FREDERICK

22. 1997 , before me, the undersigned, a Hotary Public in On this May said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

HITHESS My hand and official seal.

. NOTARY PUBLIC

97393114 S COMMISSION EXPIRES: February 26, 2000

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Property of Cook County Clerk's Office

SCHEDULE "A"

LOT 1 IN BOOCK 5 IN AUSTIN GARDENS, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE NEST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE NEST 1/2 OF THE HEST 1/2 OF THE SQUTHEAST 1/4 SECTION 20. TOHNSHIP 40 NORTH. 37.593.114 RANGE 13. EAST OF 192 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-20-408-019

LOAM: 000003467974 DOC: RL POOL:

ACQ ID:

SELLER #:

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