

Prepared By

RICHARD NASH
676 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

97393285

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

DEPT-01 RECORDING 628,90
78012 TRAV 5243 06/03/97 16:45:20
97393285 * -97-393285
COOK COUNTY RECORDER

71663585 / 97025278 SC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

243

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 32950FD

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

[Handwritten initials]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1997
executed by REGINALD FUNG AND
PAULA FUNG, HUSBAND AND WIFE

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

97393284

and recorded in Book/Volume No. COOK

page(s) as Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 2317 SOUTH MEADOW DRIVE, WILNETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

On MAY 28, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD NASH
known to me to be the PRESIDENT
and

[Signature]
By: RICHARD NASH
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *[Signature]*
Witness

Notary Public

[Signature]
OFFICIAL SEAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/15/00
STACY MARIE SMITH

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

BOX 333-CM

DFS 17E

UNOFFICIAL COPY

095 019

05-32-203-065-0000

Property of Cook County Clerk's

RIDER - LEGAL DESCRIPTION
 LOT 30 AND THE EAST 7 FEET OF LOT 31 IN THE MEADOWS SUBDIVISION BEING A
 SUBDIVISION OF SOUTH 39 FEET OF EAST 1/2 OF LOT 5 (EXCEPT EAST 33 FEET
 THEREOF) TOGETHER WITH EAST 1/2 OF LOT 6 (EXCEPT EAST 33 FEET THEREOF)
 THE EAST 1/2 OF LOT 7 (EXCEPT NORTH 75 FEET OF EAST 158 FEET OF SOUTH
 150.5 FEET AND ALSO EXCEPT EAST 33 FEET OF REMAINDER OF EAST 1/2 OF LOT
 7) AND EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT
 THE SOUTH 43 FEET THEREOF TAKEN FOR WILMETTE AVENUE) IN COUNTY CLERK'S
 DIVISION (SOUTH 100 ACRES OF NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42
 NORTH, RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

2393245