

UNOFFICIAL COPY

Loan #: 3788669
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

97393368

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

DEPT-01 RECORDING 623.00
T0012 TRAN 5341 06/03/97 15:02:03
48617 + CG # -97-393368
COOK COUNTY RECORDER

Space Above For Recorder's Use

7668114 W

484 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 2300

LOAN NO. 3788669

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Carlton Mortgage Services, Inc.
600 North Court, Suite 110, Palatine, Illinois 60067
all the rights, title and interest of under and in and to that certain Real Estate Mortgage dated May 30, 1997
executed by Steven M. Sneade, a single person and Cinamon Morse, a single
person
to Oak Lawn Financial Services, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 15126 South Cicero Avenue, Oak Forest, IL 60452,
and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 27-24-316-020
Commonly known as: 7800 West Bristol, Tinley Park, IL 60477

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Oak Lawn Financial Services, Inc.

Carol Gardner

By: CAROL GARDNER
Its: ATTORNEY-IN-FACT

Al Wood

By: AL WOOD
Its: ATTORNEY-IN-FACT

On 05/30/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the ATTORNEY-IN-FACT and AL WOOD known to me to be the ATTORNEY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Mary Beth Evans*
Cook County.
My Commission Expires: 3-3-01

Witness:
OFFICIAL SEAL
MARY BETH EVANS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/03/01

97393368

BOX 333-CTI

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LEGAL DESCRIPTION RIDER

LOT 953 IN BREMEN ESTATES, UNIT 6 PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 27-27-316-020

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