

Prepared by:

INGRID HOVEN
350 WEST HURBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97393351

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HURBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T20012 TRAN 5341 06/03/97 15:04:00
#8630 + CG # -97-393381
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 601032743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK

2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1997
executed by MARK H. NELSON, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS
600 SKOKIE BOULEVARD-SUITE 100

97393350

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows:

Commonly known as 400 WEST REMING PLACE-UNIT 3-0, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 2, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TERRY A. MARKUS

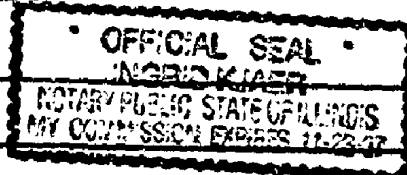
By: TERRY A. MARKUS
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Witness:



My Commission Expires 11/23/97

County: COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 02/75

DPS 171

Vertical stamp: 2328, 97393351, received by SF

Vertical stamp: 97393351

010341

97292381

14-28-318-078-639

Property of Cook County Clerk

RIDER - LEGAL DESCRIPTION

UNIT 3-0 IN WARBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE SUBDIVISION OF LOT 8 (EXCEPT THE SOUTH 320 FEET THEREOF) IN BRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET ALSO (EXCEPT THAT PART OF SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF STREET IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712365 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.