

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

UNOFFICIAL COPY

97334108

and When Recorded And To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$25.50
140014 TRAN 2599 06/04/97 12:43:00
#2239 + CG * - 97 - 394408
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007357073

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

2356

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 1997,
executed by JUAN B. CORREA, AN UNMARRIED MAN & JOSE URIBE & DOLORES A. URIBE,
HUSBAND & WIFE
to MORTGAGE SQUARE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

5618 W. MONTROSE AVENUE CHICAGO IL., 60634

as recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

97394407

Document described

hereinafter as follows:

Commonly known as

1301 406 026

6322 NORTH MOZART CHICAGO IL., 60659

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORTGAGE SQUARE, INC.

On JANUARY 30, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CHRISTOPHER DRABIK
known to me to be the
and PRESIDENT

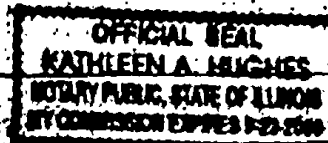
By: CHRISTOPHER DRABIK
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____
DUPAGE County,



My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97394406

UNOFFICIAL COPY

LOT 26 IN BLOCK 2 IN GRADY'S 6TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A
SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

97394408

RECORDED
INDEXED
1
COOK

Property of Cook County Clerk's Office