

UNOFFICIAL COPY

97394414

PREPARED BY:
CHRISTINE RANDALL
MIDWEST FUNDING CORPORATION

1 BANK PLAZA, #300
LAKE SURICH, IL 60047
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPEVILLE, ILLINOIS 60540

PHONE NO. 6500015061

DEPT-01 RECORDING 423.50
T40014 FROM 2529 06/04/97 12:45:00
42245 : CG * -97-394414
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPEVILLE, ILLINOIS 60540
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM G. ENGERMAN, SINGIE

2350
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and dated 2/6/97, to MIDWEST FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1 BANK PLAZA, #300, LAKE SURICH, IL 60047
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 97394414
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

ATTORNEY'S NATIONAL TITLE INSURANCE
THREE FIRST NATIONAL PLAZA
SUITE 1200
CHICAGO, IL 60602

PIN 14-28-105-081-1058

ALSO KNOWN AS: 3110 N. MERIDIAN ROAD, UNIT 1204, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On February 6th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DIANE M. CARLSON

MIDWEST FUNDING CORPORATION
Ms. Diane M. Carlson
Ms. Asst. Vice President

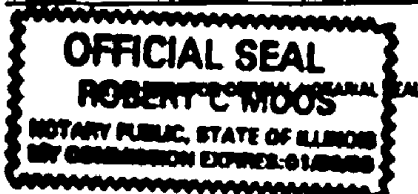
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires 1/6/98
SUC. PROB. REC. 1094

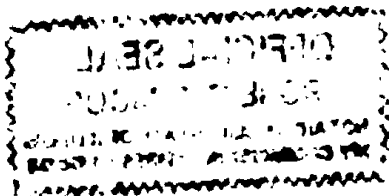
Robert C. Woods



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EXHIBIT "A"

LEGAL DESCRIPTION

Unit 1204 in the 3110 North Sheridan Condominium as Delineated on a Survey of the following described real estate: Parcel 1; Lot 12 and the South 5 feet of Lot 11 (Except the East 7 feet of said Premises taken for widening Lake View Avenue) in Block 5 in Braukman and Gehrkes Subdivision of the South 1/2 of the North 1/2 of the Northeast Fractional 1/4 of the Northwest Fractional 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Parcel 2; The east 145 feet of Lot 1 in Brosseaus Resubdivision of Lots 21 to 24 in Culvers Addition to Chicago, being a Subdivision of the South 20 Rods of the North 60 Rods of the Northwest 1/4 and the South 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which Survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25288427; Together with its Undivided Percentage Interest in the Common Elements and Together with the Exclusive use of Parking Space P-39, a Limited Common Element, as delineated on the Survey Attached to the aforementioned Declaration, in Cook County, Illinois.

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