

76-25-7622

97394767

PARTIAL RELEASE

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 835
JANUARY 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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. DEPT-01 RECORDING \$25.00
. T80012 TRAN 5360 06/04/97 10:34:00
. #9077 # JM *-97-394767
. COOK COUNTY RECORDER

PARTIAL RELEASE

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

25.00

KNOW ALL MEN BY THESE PRESENTS, that First United Bank, 7626 W. Lincoln Highway

Frankfort, IL 60423 of the county of Will and state of Illinois for and in

consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do es _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

First United Bank as Trustee u/t/a dated February 6, 1995 and known as Trust No. 1711
7626 W. Lincoln Highway, Frankfort (NAME and ADDRESS) IL 60423

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

they may have acquired in, through or by a certain mortgage, bearing date the 12th day of
April, 19 96, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 96292370, to the premises
therein described as follows, situated in the County of Cook, in State

of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"
FOR LEGAL DESCRIPTION

BOX 393-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

First United Bank

TO

First United Bank as Trustee

ADDRESS OF PROPERTY:

16035 Laurel Dr.

Orland Park, IL 60462

MAIL TO:

Ragan Development, Inc
15900 S. Wolf Rd.
Suite 202
Orland Park, IL 60462

GEORGE E. COLE
LEGAL FORMS

R02933

Permanent Real Estate Index Number(s): 27-23-117-021-0000

Address(es) of premises: 16035 Laurel Dr. Orland Park, IL 60462

Witness in hand and seal ed, this 16th day of Sept. 1996

W. Anthony Kopp (SEAL)
W. Anthony Kopp, Sr. Vice President

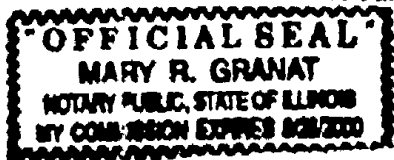
Robert J. Kennedy (SEAL)
Robert J. Kennedy, Vice President

This instrument was prepared by First United Bank, 7626 W. Lincoln Highway, Frankfort, IL 60423
(Name and Address) (Notary Grant)

STATE OF Illinois
COUNTY OF Cook } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Kopp personally known to me to be the Sr. Vice President of First United Bank, a corporation, and Robert J. Kennedy, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of Sept. 1996



Mary R. Granat
Notary Public
Commission expires 8/26/2000

29756326

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PARCEL 1:

THAT PART OF LOT 4 IN CRYSTAL CREEK PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4; THENCE NORTH 00 DEGREES, 20 MINUTES, 10 SECONDS EAST, ALONG THE WEST LINE OF AFORESAID LOT 4, 25.10 FEET, THENCE SOUTH 89 DEGREES, 39 MINUTES, 50 SECONDS EAST, 16.92 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 18 MINUTES, 06 SECONDS EAST, 30.00 FEET, THENCE SOUTH 89 DEGREES, 41 MINUTES, 54 SECONDS EAST 45.00 FEET, THENCE SOUTH 00 DEGREES, 18 MINUTES, 06 SECONDS WEST 30.00 FEET, THENCE NORTH 89 DEGREES, 41 MINUTES, 54 SECONDS WEST, 45.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CRYSTAL CREEK TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 94153703, AND AMENDED FROM TIME TO TIME

97394767

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